

The Hibernian

For Faith, Family and Country

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BRITISH CRUSH THE HIBERNIAN

Inside view

Since the outset *The Hibernian* has sought to instil a deep sense of Patriotism in the Irish people, both at home and abroad.

We make no apologies for this. It is our belief that when a people know who they are and where they have come from then they will build a society that is confident in itself and a Nation that will be truly independent in outlook and utterly unwilling to be bullied by anyone.

To this end our message has been of the red meat variety and no-one can accuse us of being anything other than clear and unambiguous. We have revelled in the Biblical exhortation to be "determined and confident" and have totally rejected the mealy-mouthed, lukewarm approach to important issues so beloved by many in the political and media establishment in today's Ireland.

For more than two years we have highlighted the history of the Irish Nation, recognising its importance for this generation and secure in the knowledge that no Irishman or woman who is aware of our history could be anything other than Patriotic.

“....At The Hibernian we have shown only contempt for political correctness and have never shied away from the promotion of Catholic Order in society...”

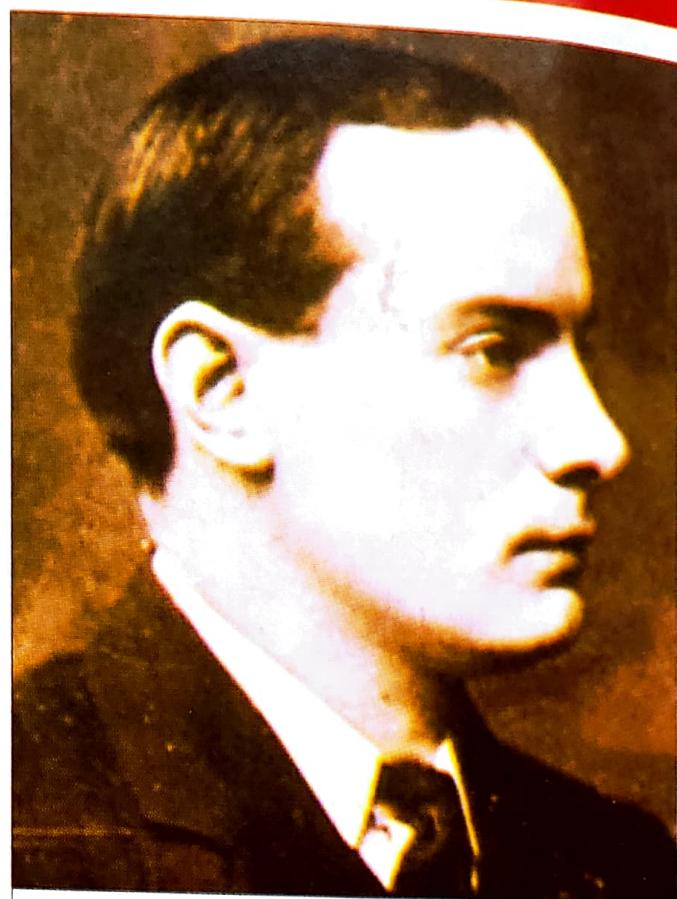


Gerry McGeough
EDITOR

That we have been counter-cultural goes without saying. Modern popular culture saps and enervates the human spirit, which is already swamped by a tsunami of materialistic hedonism resulting in broken communities, families and individuals.

The tyranny of "Political Correctness" prevents people from speaking out against the evils of feminism, the promotion of homosexuality, abortion, contraception and divorce lest they be attacked and derided by the liberal/masonic media, *et al.*

At *The Hibernian* we have shown only contempt for political correctness and have never shied away from the promotion of Catholic Order in society. Time and again we have slammed the modern culture which demands that



Pádraig Mac Piarsais

men should behave like sissies while women strive to act like men. If there is to be stability in society then fathers must return to their proper role as head of the family; leaders, providers and protectors of the women and children. Likewise, married women need to be in the home bearing and rearing children and not wasting their lives in the corporate work place.

Such a return to Catholic Order would have an immediate effect in both the spiritual and temporal realms and a dramatic decrease in the likes of teenage drug abuse and suicide levels would soon become evident.

Bearing all this in mind we have consistently and ardently advocated a return to traditional Catholicism in society, with the Latin Mass and Family Rosary at the centre of any revival. In addition, we have highlighted the roles our great national heroes of the past have played in defending the right of an independent Irish Catholic Nation to exist and thrive.

We pay tribute to such men as General Eoghan Rua Ó Neill and the Confederates who founded the first Irish Catholic State at Kilkenny in 1642. Dedicated to the Holy Trinity it remains the first and only allegiance of all true Irishmen and women.

For now *The Hibernian* must fade into the background, but it is our fervent hope that we have kindled a spark of Catholic Nationalism and sense of Irish pride among all true Gaels. *Eirinn go Brách agus Beannacht Dé libh.*

THE BRITISH CRUSH THE HIBERNIAN

It is with some degree of regret, tinged with considerable anger that we must announce that this is the last issue of *The Hibernian*.

The fact is that the restrictions which have been placed upon our editor (see pages 4-5) have seriously hampered the development of this publication over the past eighteen months. The impact of these restrictions appears set to continue as the British, their planters in Ulster and the ever-repulsive castle catholics connive in the persecution of Gerry McGeough.

Despite our most heroic efforts and our reluctance to concede ground to the enemy, it is simply impossible for the handful of staff at *The Hibernian* to withstand indefinitely the might of the British State in Ireland.

We would like to take this opportunity though to thank all our loyal readers and promoters, both at home and abroad, for hav-

ing stood by us with your tremendous support during the almost two-and-a-half years since our launch, and particularly over the past eighteen months since Gerry's arrest.

Our gratitude goes also to our numerous contributors who have given freely of their time and considerable talents to keep us supplied with the excellent articles that have made *The Hibernian* so popular with so many people across the world.

Further thanks is due to all those tremendous people who, often at considerable expense to themselves, undertook to sell and distribute *The Hibernian* in their own areas.

Finally, we would like to remind everyone that the National Rosary Crusade will continue as planned and we hope to see as many people as possible on the Hill of Slane in Co Meath for the recital on Monday, October 13th at 3.00 pm. See you there.

"We would like to take this opportunity though to thank all our loyal readers and promoters, both at home and abroad..."

September at a glance...

Fighting the Good Fight
Pádraig Ua Corbaidh - 6

Poetry - 7

Economics and Salvation
Gary Brady - 8 & 9

Try to remember the kind of September, when life was slow
Alan Robinson - 13 - 15

Saints Michael, Gabriel and Raphael: Our Angelic Helpers
Martina Caffrey - 16 - 18

SONG: Faith of our Fathers - 19

Manus a' Phíce
Gerry McGeough - 20 & 21

The Last Pope?
Gearóid MacManus - 22 & 23

Ave atque vale
Mike Sadowski - 24 & 25

Tears to Fears!
Meg O'Riain - 26 & 27

Your Letters - 28

Delirdre Manifold a writer of Integrity - 29

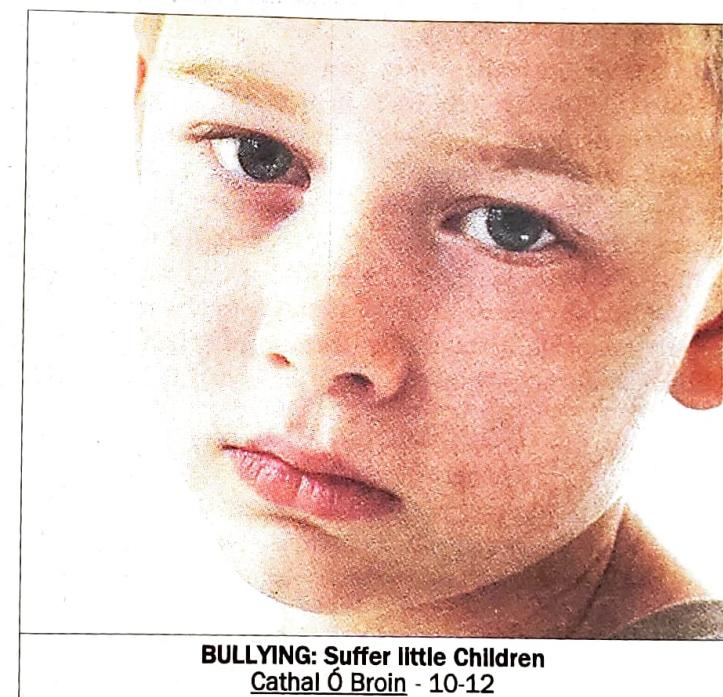
Taxpayers fleeced and reputations ruined by false child abuse claims against Catholic religious
Hermann Kelly - 30 & 31

An Exorcist's view of abortion
Father Tom Eutennauer - 32 & 33

The Spiritual Combat - Indiscreet Devotions - 34

Evolution: Fact or Belief?
Tommy Price - 36 - 41

Is it time to listen to Heaven?
Joe O'Brien - 42



BULLYING: Suffer little Children
Cathal Ó Broin - 10-12

BRITISH HOUND GERRY MCGEOUGH

One of the chief factors behind the closure of *The Hibernian magazine* is the on-going hounding of our editor, Gerry McGeough, by the British crown forces in the North.

Eighteen months after his dramatic arrest by the British within yards of the mass media at an election count centre in Tyrone, the British government has now significantly increased its efforts to bring "legal" proceedings against Gerry. This is being seen as an obvious attempt to imprison a man who has consistently called for a United Ireland and an end to British misrule in this country.

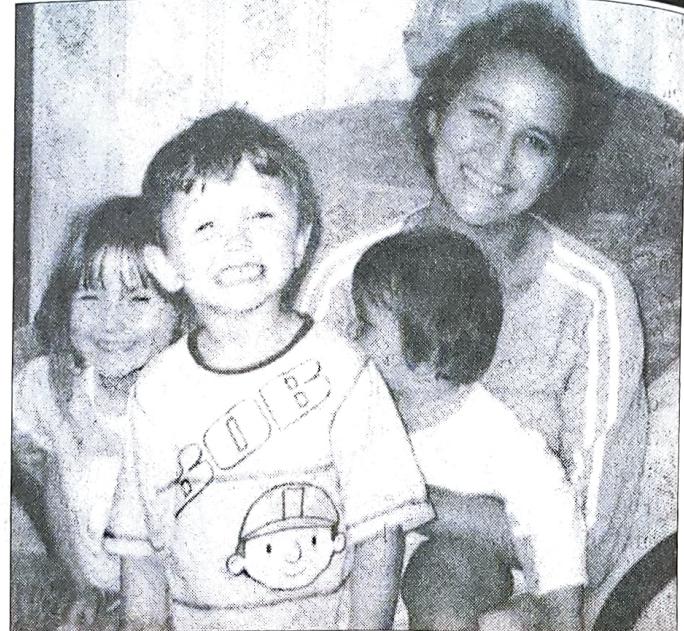
In March 2007 Gerry McGeough stood as an Independent Republican candidate for Fermanagh/South Tyrone during the Stormont Assembly elections. His manifesto included opposition both to the extension of the 1967 British Abortion Act to the North of Ireland and Sinn Féin's acceptance of British rule through the recognition of their forces in this country.

McGeough ran a high-profile campaign in the constituency during which he

refused to allow his supporters to respond to the vicious smear tactics that were being orchestrated against him by both British Intelligence and elements from within the Sinn Féin leadership.

Operating on limited resources and with only a few weeks to build a campaign team for the surprise election, McGeough and a number of his supporters privately acknowledged that there was little chance of taking a seat this time around, but hoped that the beginnings of an All-Ireland political grouping that would reflect a strongly Irish Nationalist and Catholic ethos would eventually emerge from the experience.

The prospects of such a development occurring clearly alarmed the British and it later emerged that McGeough's arrest was sanctioned at the highest levels of the British government. The order was not, however, carried out until after the election given that, had he been arrested before polling day, the constituency that once elected the hunger-striking Republican prisoner Bobby Sands



Gerry's wife and children

would have given McGeough a landslide victory.

As it transpired, the British decided to wait until the day after the election, on March 7th, before seizing McGeough. Accordingly, within minutes of leaving the count centre at Omagh, Gerry was surrounded by several jeep-loads of PSNI/RUC (Britain's police-force in the North) personnel, arrested and spirited off to an interrogation barracks in Co Antrim.

About an hour later Vincent McAnespie, whose wife is a Sinn Féin councillor in Monaghan, was also arrested and taken to Antrim following a PSNI/RUC a raid on his home. The Sinn Féin leadership, which had campaigned for nationalists and republicans to

support and become informers for the PSNI/RUC, was left looking decidedly foolish.

After several days interrogation during which both men refused to talk they were charged with wounding a member of the British crown forces during the height of the Long Kesh Hunger Strikes in 1981. Pathetically, the PSNI/RUC claimed that the count centre was the first opportunity they had to arrest Gerry. The fact that he was a high-profile political candidate running in an election with almost daily media coverage and had been living openly in the North prior to that appears to have escaped their attention.

Once charged, both men were remanded in Magaber-

Deepest Sympathy

to relatives and friends of

Barry Devlin,

Vice-President of Tyrone AOH,

who was buried at Tullyallen on August 17th, 2008

Requiescat in pace

ry prison. For several weeks Gerry's wife and infant children were left without any means of support and would have been destitute had it not been for the fact that family, friends and neighbours rallied with their help.

Only after a prolonged legal struggle was Gerry able to secure bail. The restrictions placed upon him have included that he sign at an RUC barracks three evenings per week, that he seek permission from the British before travelling across the border to the South of Ireland. In other words, an Irishman must get permission from foreigners should he wish to travel in his own country. Gerry's passport has also been confiscated.

For the past eighteen months Gerry and his family have had to live under this strain. Every few weeks he is brought before a court and each time the crown prosecution seeks an adjournment, often on the flimsiest of pretexts, such as someone forgot to post a letter crucial to their investigation. And so the case drags on indefinitely.

Meantime, the family has had to endure phone-tapping and regular low-flying helicopter activity. On one occasion a blacked-out British Army helicopter hovered and clattered over the family home at 11.00pm while small children tried to sleep inside. At another time a large military helicopter menaced and circled the small rural school that some of Gerry's children attend just as parents were collecting their young. The helicopter landed and those inside took photographs of the pupils before taking off again.



Gerry's lawyers have amassed facts on numerous such incidents and a series of complaints have been lodged with various bodies.

The one group of people who could actually do something to end these injustices, namely the Sinn Féin leadership, prefers to sit idly by, happy to accept the riches bestowed by the British government in exchange for acquiescence with and support for English crown rule in Ireland.

Throughout this ordeal, Gerry has managed to fulfil his duties as editor of this magazine. However, with increased legal proceedings being brought against him starting in September this will no longer be possible. *The Hibernian* has become another victim of British rule in our country.

Some months ago Shaun Woodward, the British so-

called Secretary of State for the North, announced that no prosecutions would be brought against members of the British military or police for their involvement in the killing of Catholic civilians in Ireland during the Troubles. This includes those who colluded in the slaughter of dozens of people in the 1974 Dublin/Monaghan bombings.

In light of this announcement, increasing numbers of people are asking why it is that the British are going to such extraordinary lengths and expense to hound Irishmen like Gerry McGeough.

US based supporters of

Gerry have set-up a website freegerry.com to give information updates on his case. They are urging people to write to Shaun Woodward and demand an end to this harassment. We encourage readers of *The Hibernian* to do likewise.

Write to:

Shaun Woodward
Secretary of State
Block B,
Castle Buildings,
Stormont Estate,
Belfast,
BT4 3 SG
Ireland

Phone: 028-9052-0700

Deepest Sympathy

to relatives and friends of the late

Joe Dillon,
Aghyaran, Tyrone.
A life-long Republican, he died in July 2008

Requiescat in pace

FIGHTING THE GOOD FIGHT

In a alt "Fighting the Good Fight: A look at the Society of St. Pius X" (*The Hibernian*, Iúil 2008) deireann Joseph Desmond gur mhaith leis a shamhlú gur le linn Thréan na hAifreann buíochais tar éis Chanónaithe Monseigneur

Lefebvre i 2040 sa Róimh, go ndéanfaidh sagart óg Éireannach seanmóireacht...

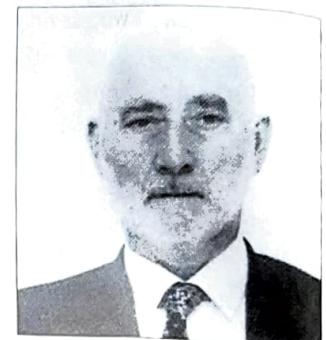
Canónu an Ard-Easpaig Lefebvre in 2040?? Go ndeaoná Dia go mbeidh an fháidheoireacht sin fíor. Ach tugaimis cabhair leanár bpaidreacha:-



Paidir i gComhair
Canónaithe an Ard-Easpaig
Marcel Lefebvre

(Prayer for the Canonisation of
Archbishop Marcel Lefebvre)

Ó! A Íosa, an tArd-Shagart Síoraí, a dheonaigh do Do sheirbhíseach dílis Marcel Lefebvre, é ardú go dínit na heaspagóideachta agus a bhronn air an grásta bheith ina chosantóir neamh-eaglach den Aifreann Naofa, den Sagartacht Chaitliceach, den Eaglais Naofa agus den Cathaoir Naofa, a bheith ina aspal cróga de Do Ríocht ar an saol seo, bheith ina sheirbhíseach deabhóideach de Do Mháthair Naofa, Muire, agus bheith ina dheashampla



Pádraig Ua Corbaidh

geal de charthanacht, d'umhlaíocht agus de na suáilcí go léir, tabhair dúinn anois, trína a lúaiochtaí, na grásta a impímid Ort, ionas cinnte dá idirghuí chumhachtach Ort, go bhfeicimid é lá éigin ardaithe chun glóire na hAltóra. Amen

Gluais

a shamhlú - to imagine

le linn - during

t(h)réan na hAifreann buíochais - Triduum of thanksgiving Masses

tar éis Chanónaithe - after the Canonisation

seanmóireacht - preaching (act of)

go ndeaoná Dia - that God may grant

an fháidheoireacht sin - that prophecy

an tArd-Shagart Síoraí - the Eternal High Priest

Do sheirbhíseach dílis - Your faithful servant

dínit na heaspagóideachta - the dignity of the episcopacy

ina chosantóir neamh-eaglach - fearless defender

Sagartacht - Priesthood

den chathaoir Naofa - of the Holy See

Do Ríocht - Your Kingdom

deabhóideach - devoted

ina dheashampla geal - a shining example

de charthanacht - of charity

d'umhlaíocht - of humility

na suáilcí go léir - all the virtues

luaiochtaí - merits

dá idirghuí chumhachtach - of his powerful intercession

chun glóire na hAltóra - to the glory of the Altar

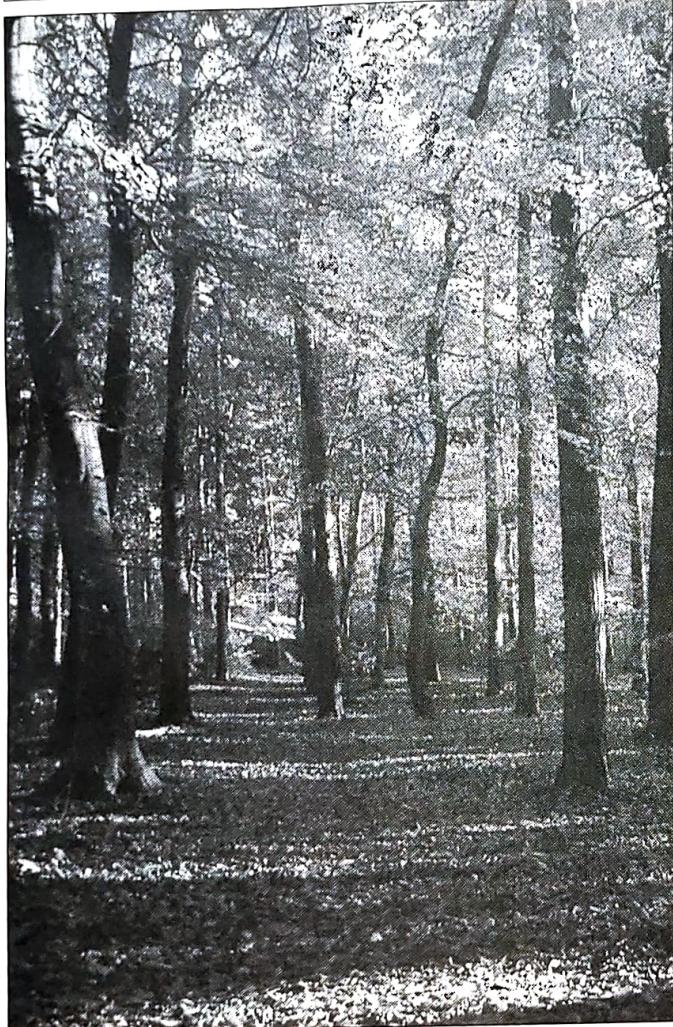
They

I wonder who they are
who bend my life to theirs
who scatter my family
who steal my children
I wonder who they are.

Do they ever dream
who rob mine, self-appointed
gods and guardians
dictators of my nightmares?

Do they ever cry
who make me cry?
Do they look in the mirror
as I do and wonder
who they are?

Rita Moore Daly April 1987



The Murder of Pat Donnelly

Good feeling hearted people, wherever that you be,
I hope you'll pay attention now and listen unto me.
A murder great was done of late
Was done near Omagh town
Was the hanging of Pat Donnelly, a hero of renown.

T'was on 8th March brave boys the Judge he did come there
And perjured Mary Beavers to the table they prepared.
She swore Pat Donnelly's life away, oh she could do no more
She took revenge for those she loved
And left Donnelly in his gore.

When Donnelly entered to the bore, he said right manfully
Said here comes I, Pat Donnelly, who you sought long to see.
For my religion I'm brought here and mounted up on high
But Our Lord he suffered more than they can see
He died on Calvary.

For the murder of John Beavers for ever mounted here on high,
For the murder of John Beavers for ever I'll deny.
For on his land I never did stand
I had neither act nor part
I am as innocent as a child unborn, oh mother dear take heart.

You perjured Mary Beavers
I will have you to repent, before that day last summons,
For your wicked soul is sent.
And I Pat Donnelly will be there and this to you I'll say
You perjured Mary Beavers sure you swore my life away.

The day of Pat Donnelly's funeral, it was a lovely sight.
The Lord He sent a parable, the hills were covered white.
The skies above were mingled over all had a crimson view
For Pat Donnelly like an angel bright appeared in all their view.

Here's to the boys of Granuail.
Will I ever see them more.
Like wise to the boys of English town where I often was before.
So I'm cut down in all my prime in plain for you to see
And I hope the boys of Granuail will always pray for me.

Author Unknown

ECONOMICS AND SALVATION - QUADRAGESIMO ANNO

BY POPE PIUS XI

Reviewed by Gary Brady

As Hibernian readers know only too well, there are Politicians in this Country who believe that the Catholic Church should have no influence in the political sphere whatsoever.

However, there is also a worldwide influential group of Catholic writers, journalists and "scholars" who also believe that it is acceptable to ignore what the Church teaches in the sphere of economics and who wish to make the Church conform (or appear to conform) to an economic policy subservient to a neo-conservative outlook.

Dale Vree, editor of that feisty magazine *New Oxford Review*, recently exposed how he was approached and offered huge financial support for his magazine provided that its editorial line promoted the lie that America's 'muscular' foreign

policy and free market capitalism were both compatible with Catholic teaching. It is thought that other Catholic periodicals were not as scrupulous as Mr Vree's, whose magazine continues to tell the truth in spite of the lack of financial support other magazines receive from such sources.

Does it matter that such periodicals remain free to tell the truth? Indeed does the Church itself have the right to interfere in such matters?

In *Quadragesimo Anno*, (no. 42) Pope Pius XI makes clear that the Church has the moral duty to judge economic issues "*the deposit of truth that God committed to Us and the grave duty of disseminating and interpreting the whole moral law, and of urging it in season and out of season, bring under and subject to Our supreme jurisdiction not only*

social order but economic activities themselves."

The Irish media's hilarious-if it were not so serious-refusal to call a spade a spade or a 'credit crunch' a recession, is an attempt to hide the fact that we are looking at the real possibility of a solvency crisis which could see the meltdown of the world's financial institutions. Pope Benedict XVI states in his book, *Jesus of Nazareth* pg. 98, "As we witness the abuse of economic power, as we witness the cruelties of a capitalism that degrades man to the level of merchandise, we have also realized the perils of wealth, and we have gained a new appreciation of what Jesus meant when he warned of riches, of the man-destroying divinity of Mammon, which grips large parts of the world in a cruel stranglehold."

How Pope Benedict's words echo those of Pius XI. For whilst much is (rightly) made of this encyclical's utter condemnation of socialism as incompatible with Catholicism, its condemnation of capitalism is largely ignored. Yet many commentators make clear that both Leo XIII's *Rerum Novarum* and *Quadragesimo Anno* condemned capitalism by his pronouncements in both these encyclical. Msgr. Luigi Civardi, author of so many books on the Church's social teaching and its salutary

effect on the world, states plainly that *RN* "condemns the capitalistic system." Bishop Emile Guerry for his part explained why "the Popes condemned liberal capitalism so severely" by saying that "the 'social system' itself [is condemned] where it is based on a concept of private ownership opposed to the community end assigned by God to the goods of the earth." Amintore Fanfani, declared that "there is an unbridgeable gulf between the Catholic and the capitalistic conception of life."

In this recent re-release of the encyclical with an interesting introduction and charts by Bishop Richard Williamson, the Angelus Press have done us all a favour in reminding us how modern neo-conservatism has its roots in the past. To quote Pope Pius XI-

"with the diffusion of modern industry throughout the whole world, the 'capitalist' economic regime has spread everywhere to such a degree, particularly since the publication of Leo XIII's Encyclical, that it has invaded and pervaded the economic and social life of even those outside its orbit and is unquestionably impressing on it its advantages, disadvantages and vices, and, in a sense, is giving it its own shape and form. Accordingly, when directing Our special

"The Irish media's hilarious-if it were not so serious- refusal to call a spade a spade or a 'credit crunch' a recession, is an attempt to hide the fact that we are looking at the real possibility of a solvency crisis which could see the meltdown of the world's financial institutions..."

attention to the changes which the capitalist economic system has undergone since Leo's time. We have in mind the good not only of those who dwell in regions given over to "capital" and industry, but of all mankind. In the first place, it is obvious that not only is wealth concentrated in our times but an immense power and *despotic economic dictatorship* is consolidated in the hands of a few, who often are not owners but only the trustees and managing directors of invested funds which they administer according to their own arbitrary will and pleasure. This dictatorship is being most forcibly exercised by those who, since they hold the money and completely control it, control credit also and rule the lending of money. Hence they regulate the flow, so to speak, of the life-blood whereby the entire economic system lives, and have so firmly in their grasp the soul, as it were, of economic life that no one can breathe against their will." (QA nos 103-106)

Phew! No way of ignoring that (one would think).

"So what is the answer to our current economic woes?" many may ask. Firstly, as Catholics we need to recognise the similarities between the two systems under which *we are told* we have to choose. The truth is that Capitalism is simply a different form of socialism, and as I recently heard it put- "A communist is a socialist in a hurry", and that is very true, but in my opinion, a socialist is a capitalist in a rush."

In a superb essay which I believe was initially meant to



Pope Pius XI

be included in the recent re-issue we read "Given the outlook of Pope Pius XI on this question, it would not be gratuitous to see in his encyclical a word of encouragement for the Distributists (whose land movement he lauded as a "most praiseworthy enterprise" in a letter from then Cardinal Pacelli), the Corporatists, the Solidarists, and so many others of Social Catholic conviction who sought to understand the

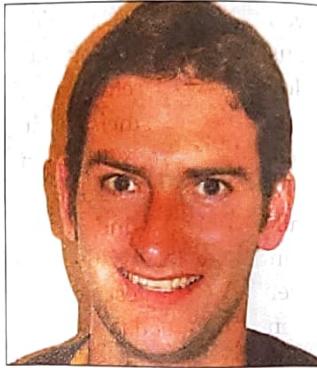
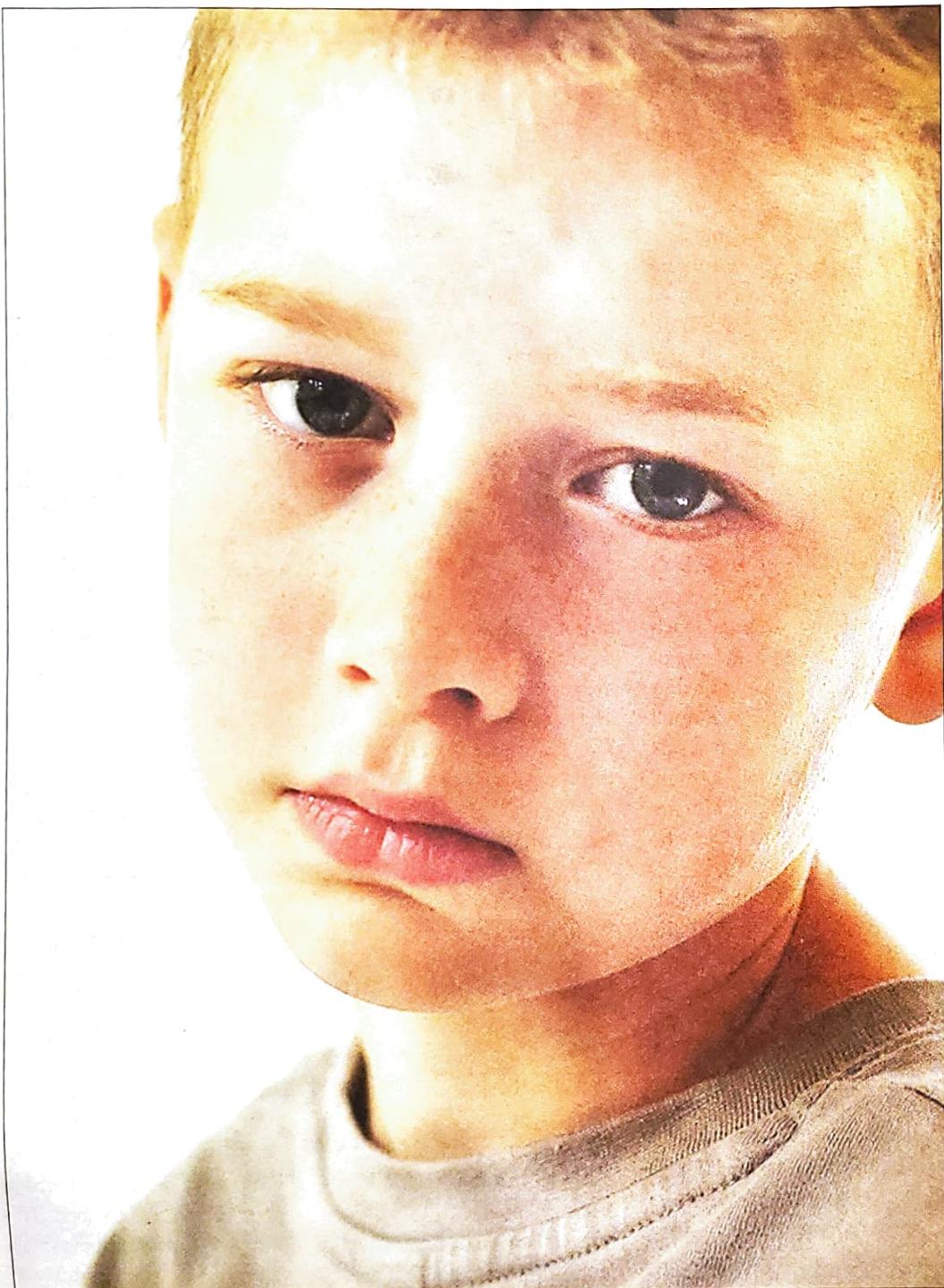
role of private ownership of productive property in society, to clarify it and to mark its duties and limitations in view of the common good of society. "Most helpful therefore and worthy of all praise," the Pope writes, "are the efforts of those who, in a spirit of harmony and with due regard for the traditions of the Church, seek to determine the precise nature of these duties, and to define the boundaries imposed by

the requirements of social life upon the right of ownership itself or upon its use" (§48). (An after-word to *Quadragesimo Anno*)

We need to understand that ethics matter in the economic realm and return to a way of life-starting with ourselves-which reflects this fact.

Economics and Salvation - Quadragesimo Anno by Pope Pius XI is available from The Traditionalist Box 1 Moyne County Longford €10.00 inc p+p.

BULLYING: Suffer little Children



Cathal Ó Broin

September is "back to school month". Unfortunately, for far too many children this means "back to torture". In this country there are countless children suffering in silence. It is time for this suffering to stop. Bullying at school is a hidden horror that nobody wants to talk about.

We keep criminals in prison, and yet some children have to endure many years "punishment" far worse than that. Every day is a torture for them. They are constantly stressed. They dare not tell anyone, and so they live in misery. Every child is a wonder from God. We need to be extremely careful when dealing with them. They are super-sensitive. They need justice, proper discipline, and above all, respect. This does not mean giving them their way, but rather, it means treating them like a person

too. We must understand the importance of childhood. It is a time that forms the person for life. When a child is hurt, those scars can last a lifetime.

When we deal with children we must understand that we have an immense duty to protect them, not just their bodies, but also their minds, their hearts and their souls. If we have to correct a child, it must be done with kindness. How many parents are far more strict with their children than they are with themselves? They never give their child "a break" and are constantly harassing them for even the slightest infringement. Childhood is a precious time. Parenthood isn't about raising robots. It's about teaching, guiding, protecting and nurturing little souls that were made by God. These souls can teach us far more about love and about Heaven than we often realise.

I don't like the current school system. In many ways it is an unnatural environment where we seek to "farm" our young people. Like so many things in the modern world, it is an accepted and unquestioned institution that gives a sort of satisfaction that something is being done. Sometimes I really wonder if it does more harm than good. The system may teach children to read and write, to "do sums", etc. These are all good things, but they are not the most important. I would rather raise an illiterate child who, whilst not recognising the symbols on a page, could recognise Christ in his fellow man. I would rather have a child who, whilst not being able to "do sums", could see the infinite

goodness of God, and count as precious the value of every human life. Education is of no value at all, if it does not first teach the values of God.

An education system that ignores or mistreats God is one that is guilty of promoting ignorance of the worst kind. Religion nowadays is usually taught as a sort of fuzzy mish-mash of all religions with no clear definition of what is right and what is wrong. "Indifferentism" is the chief error of the modern world. This is the idea that it doesn't matter what God you worship, as though all religions were in some way valid. (Following this to its "logical" conclusion leads to atheism). When we teach "religion", we must speak clearly of the God of revelation, i.e. The Blessed Trinity as known through His Church, the Holy Catholic Church.

Some Catholics think that we ought to teach the "dignity of the human person", which is true, in a way - but before this, first of all, we must teach of the "Glory and majesty of God". We receive all our dignity from God. If we don't respect Him, then we won't truly respect our fellow man. The false glorification of man, such as we find from the French Revolution or the Communists doesn't lead to honour among men - it leads to the likes of abortion and euthanasia. If we cut off the Head - i.e. Christ, then the body will die. All life, natural and supernatural, comes from God. We need to live supernaturally in order to be truly alive.

What sort of a world is this that we live in, where the playground becomes, for some children, a gulag? The individual

"...Many children are suffering in silence every day. They are being crucified with insults - a constant target of intimidation and harassment..."

individual child has become less important than the system. People have become expendable. The sufferings of another are ignored for a general and convenient "peace".

Children are often much more cruel than adults. When a group of children "pick on" a child they isolate him or her in a merciless way. Even when some children see that it is wrong, they often go along with the crowd. Thus, some young people become a daily target for ridicule. They are treated without respect. They are the constant butt of jokes. They are given a nickname like "fatso", "smelly", "stupid" or worse. This is the reality. Many children are suffering in silence every day. They are being crucified with insults - a constant target of intimidation and harassment.

What can be done? Well, teachers need to realise the harm that "a little bit of fun" really does. Some teachers actually think that it's funny. I know of incidents where a teacher joined in with a whole class to mock a child. What lasting damage and pain does this cause? Will such inflicted wounds ever heal? Parents

need to be aware of bullying. Perhaps their child is a victim or perhaps a perpetrator.

Some mistakenly think that a little bit of bullying will "toughen him up", but this is not the case. Bullying is always unjust and therefore, always bad. It must never be tolerated - ever. You should ask your child. Sit him down, and ask him if he is being bullied. Many children will not admit it - because for that poor soul, this is a source of shame. They think that they are in some way to blame for the bullying. Perhaps the best way is to ask many roundabout questions. "Are there any mean boys at school?" ... "Are there any boys you don't like?" Talk to your child. A physical injury might seem bad, but the psychological harm done to children is far far worse. Look for signs - they will be there in some way. If your child shows signs of sadness, of isolation or of stress. Perhaps your child regularly fakes illness, so as to not go to school. This could be a sign. Perhaps your child wets the bed. This can be a sign of extreme stress. (Imagine a little child suffer-

ing from 'extreme stress'!) Perhaps your child has very few friends or is overly-timid. These are more signs. The child has lost all confidence - the child is in pain. Parents need to take bullying extremely seriously. The child may need to move school. In some cases a child may even need to be taken out of school for a while. (To hell with the system - the child is far more important). Build them up a little bit. Realise that such a torture is not insignificant and is not overcome overnight.

Of course it is true that many adults are also suffering from bullying of one kind or another, in the workplace or in the home. This should not be tolerated. If you feel bullied, confide in someone. Think of the kindest priest, the holiest relative, or anyone who you think you could tell. The mistake is to think that "it's OK", that "it's not really that bad", that "I will be OK." God wants us to look after our fellow man, and He also wants us to take care of ourselves. Daily harassment and ridicule, no matter how slight, can cause great pain. We are people, not objects, and words can so often be like arrows that maim the soul and break the heart.

“...Daily harassment and ridicule, no matter how slight, can cause great pain. We are people, not objects, and words can so often be like arrows that maim the soul and break the heart...”

Yes of course there will be sufferings in life. We accept them when we must, but when injustice is done, it is only right to seek justice. Christ told us, (in Luke 6:31), "and as you would that men should do to you, do you also to them in like manner." There are so many distractions in life. There is "so much to be done" that the important things are often ignored. Life is really all about the "little things." It doesn't matter what points you got in your Leaving Cert, what degrees or doctorates you received in University. The money you have is irrelevant - your great fame is insignificant. When you die Christ will look at you, and your treasure will be your Faith in God above all things and so your charity toward the least of men. God will remember you from how you treated those around to you, the ones you liked and those you didn't like - the ones you saw and the ones you would rather not see. Those little incidents will be so important - from the time you gave that kind word, that cup of cold water, to the despised beggar in your midst - to the time you looked upon a suffering child and said "you shall suffer no longer."



Matthew 25:31-46

³¹ And when the Son of man shall come in his majesty, and all the angels with him, then shall he sit upon the seat of his majesty. ³² And all nations shall be gathered together before him, and he shall separate them one from another, as the shepherd separateth the sheep from the goats: ³³ And he shall set the sheep on his right hand, but the goats on his left. ³⁴ Then shall the king say to them that shall be on his right hand: Come, ye blessed of my Father, possess you the kingdom prepared for you from the foundation of the world.

³⁵ For I was hungry, and you gave me to eat; I was thirsty, and you gave me to drink; I was a stranger, and you took me in:

³⁶ Naked, and you covered me: sick, and you visited me: I was in prison, and you came to me.

³⁷ Then shall the just answer him, saying: Lord, when did we see thee hungry, and fed thee; thirsty, and gave thee drink?

³⁸ And when did we see thee a stranger, and took thee in? or

naked, and covered thee? ³⁹ Or when did we see thee sick or in prison, and came to thee?

⁴⁰ And the king answering, shall say to them: Amen I say to you, as long as you did it to one of these my least brethren, you did it to me. ⁴¹ Then he shall say to them also that shall be on his left hand: Depart from me, you cursed, into everlasting fire which was prepared for the devil and his angels. ⁴² For I was hungry, and you gave me not to eat: I was thirsty, and you gave me not to drink. ⁴³ I was a stranger, and you took me not in: naked, and you covered me not: sick and in prison, and you did not visit me. ⁴⁴ Then they also shall answer him, saying: Lord, when did we see thee hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to thee?

⁴⁵ Then he shall answer them, saying: Amen I say to you, as long as you did it not to one of these least, neither did you do it to me. ⁴⁶ And these shall go into everlasting punishment: but the just, into life everlasting.

TRY TO REMEMBER THE KIND OF SEPTEMBER, WHEN LIFE WAS SLOW

My guess is that you may remember this quite beautiful song from the 1960 show *The Fantasticks* [the last word does not contain a typo], but you will surprise me if you remember the show or the film, not because of your age, but because it was a flop.

Except for this one song there's almost nothing good in it and it is easily forgotten. Will we remember this September? My young friend, originally from Mullingar, was assuring me on Sunday that Irish summers were always long and hot and ended with a September that was an "Indian summer". I mocked him saying that he mythologised his Westmeath boyhood, what with all that running barefoot in the hay, with De Valera in power, John Charles still in Drumcondra and probably a few maidens dancing at the cross-roads. However, I do remember some dry hot summers in the primatial city with the sun lightening the grey Georgian stone; I don't remember any comely maidens dancing at any crossroads, but you can't have everything.

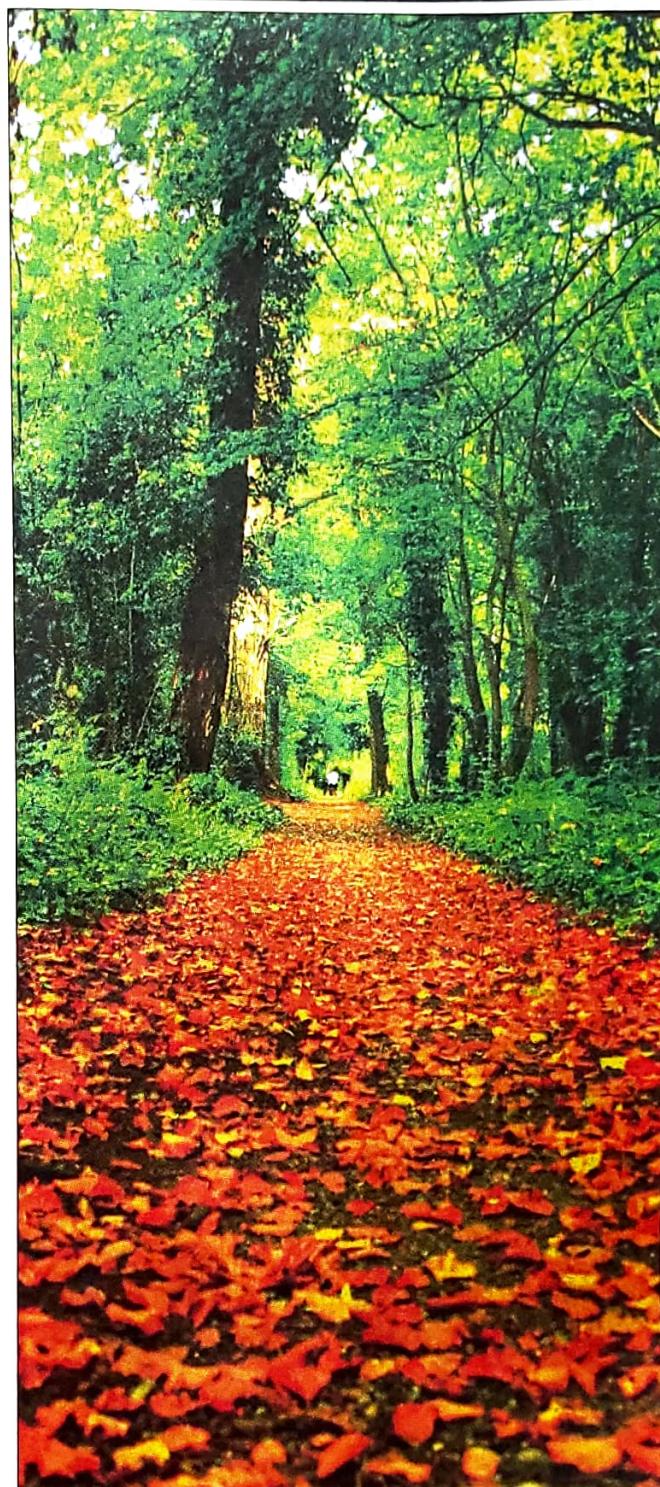
As the newspapers say, sometimes, we apologise to all our readers, for a few mistakes last month; there was the case of an apostrophe fly-



Alan Robinson

ing in the wrong place, as any schoolboy could spot. There was a bad case of the typos with HIS Press being mistaken for IHS Press, giving quite the wrong impression. I imagine that the *Hibernian*'s normally superb proof readers and sub-editors were on holiday. Blame my ante-natal nerves, with my wife expecting a baby, arriving, as is the female prerogative, rather late. She was born safely and looks quite beautiful and Elizabeth Marie is even better looking now after her baptism in the old Roman rite, and of course I've put her name down for a year's subscription to *The Hibernian* as a present for her seventh birthday in 2015.

I once asked one of the few priests who I both like, respect and believe, what he thought the greatest danger was for religious people and he said: sentimentality. I have thought over that again and



again and I found myself falling into it as I looked at my new daughter. I found it very hard to imagine, think or feel that her soul was black with original sin and that she was, because of that, not a child of God. I can understand why people feel this way and consequently either delay the baptism or don't bother with it at all. You've got to wait for the mother to return to her sylph-like self and buy new outfits. If we think and believe as we feel or imagine we'll go haywire very quickly in this crazy modern world. Feelings can be a help, but often aren't. Frank Sheed, one of the few great men of the twentieth century Church, and he an Australian, said that you could fill a hall for a lecture on a vision, miraculous healings, or for the veneration of Padre Pio's mitten; but try and fill a few rows of chairs for a talk on the Holy Trinity or the Redemption and you'll have a struggle. Wonders, signs and visions from heaven (maybe) seem to attract but not the wonders of our faith. That's because modern man is a sentimental type and thinks with a telly or just mush in his head instead of a brain, informed by the wisdom of our faith. We are all too easily swayed by the look or the sound of something and form our attitudes by presentation, cleverly done through the media. That's why so many people have fallen for the New Religion, with its loss of wonder & awe, its ease and the loss of the sense of sin, the speed and ease of the New Mass and its extraordinary nice-

ness. A modern Catholic writer was lamenting the fact that there aren't "welcomers" in every Catholic Church, shaking our hands and pushing books into them and trying to work out our gross annual income as we come in. Someone else was writing about Nelson Mandela and how terrible that despite his "goodness", as a divorced and "re-married" man he would be unable as the rules stand now [they always write that] to receive Holy Communion. This was in *The Irish Catholic*; pass the sick bag, Alice, please! Again, this is writing that plays on our feelings: horrible Catholic Church not allowing nice people to do this or that, mostly that.

Then there's the case of one of the best selling writers on bogus Celtic spirituality in Ireland, former priest John O'Donoghue. Is he or was he a hypnotist? I think we should be told. I heard readings from his works last week in a programme from BBC Radio 4, an effort to market him for English audiences. I have heard some of his writings before and their hypnotic power coupled with the skill of writing on and on beautifully without saying anything is incredible. Never have I heard anyone so skilled at words and lovely phrases and yet at the end I said, what's that all about? - or words to that effect. Yet his books continue to sell very well. I must cultivate his skill and push *The Hibernian* readership into the millions. Yet he never mentions, as far as I could hear, our Divine Lord or his holy Mother. He never mentions the Cross, sin, the

"Frank Sheed, one of the few great men of the twentieth century Church, and he an Australian, said that you could fill a hall for a lecture on a vision, miraculous healings, or for the veneration of Padre Pio's mitten; but try and fill a few rows of chairs for a talk on the Holy Trinity or the Redemption and you'll have a struggle..."

need for forgiveness. Ah, but that's why he sells so well.

Likes and dislikes are what matter and we can "like" bits of the Old Mass, which is why people talk about its silence, its majesty, nobility and its reverence as if these things are important. I want you to do a test. Imagine that you can go to a beautiful church, maybe the University Church on Stephen's Green, or St Mary's, Haddington Road. There you find Solemn Mass celebrated according to the 1969 Novus Ordo, entirely in Latin, Eastward facing, music by Mozart, or Schubert with the Propers sung to Gregorian chant, three sacred ministers wearing antique baroque vestments, kneeling for Holy Communion at the rails, no screaming babies etc. Such Masses are available, maybe not in Ireland but in parts of Europe and America. Then, alternatively, you can go to the ugliest, modern concrete box-church, with dirty linen and bri-nylon vestments where a priest will offer Mass in the Old Roman rite, with screaming babies, and no music. Which mass will you

choose to go to? Here is a question which involves faith as against feelings.

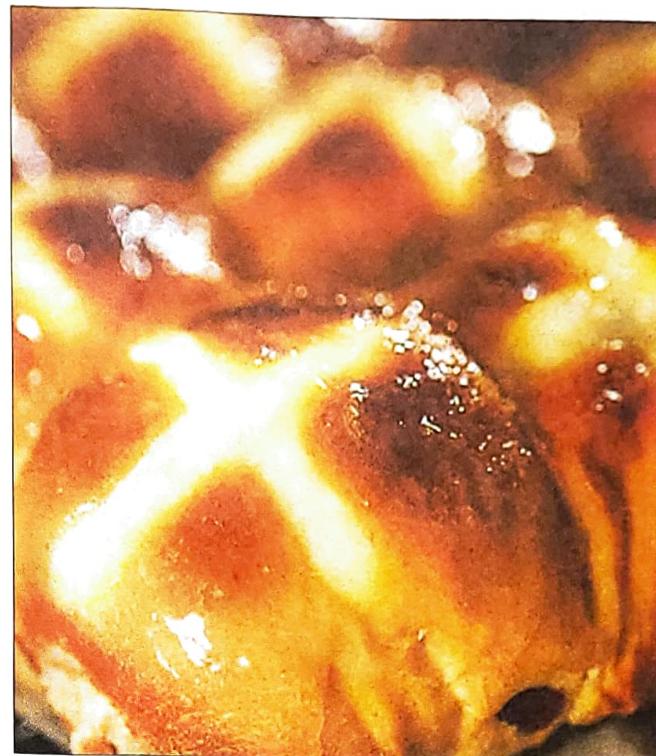
Two people who might prefer to go to the second and the simpler of the two Masses wrote recently in *The Western People* and *The Irish Catholic*. These two priests were vicious and bitter about a Mass at Westminster Cathedral which Cardinal Castrillon Hoyos celebrated: Pontifical High Mass from the Throne, one of the most solemn forms in the Roman rite. They fulminated about it, they ranted, they raved. Their ire was reserved particularly for an item of his clothing, worn as the bishop arrives, called a Cappa Magna and it was singled out as being the ultimate sartorial horror. This, as I am sure you all know, is a very long cloak of silk with an attached train and apparently jolly hard to put on. It was interesting that these two elderly priests were protesting that one and a half thousand people had chosen freely to come to London on a Saturday afternoon to go to Mass in the same rite they used to celebrate and were brought up with. I am sure that if five

hundred people came together on a Saturday for a novelty Charismatic Folk Mass, they would have been applauded. Actually and curiously the two priest writers did not tell us how many people were there and just how many people couldn't get a seat. They didn't say how many young people were there and how some of them rounded on an elderly Jesuit afterwards and asked him why all "this" had been changed and taken away and how he couldn't answer them. No, it was the triumph of feelings; these two priests were revolted by the finery and splendour of it all, as the French say, *le luxe pour Dieu* [the very best for the Good Lord]. Those clerical writers who want to prevent others enjoying what they have given up and rejected put me in mind of a Black Irish Legend of how the old Parish priest would walk the parish at night, blackthorn stick in hand, looking for courting couples after the parish dance. The youngsters were certainly not going to enjoy what he had given up. However we must remember they are only two old men in black trying to stop the others having a good time and, as Sinn Fein boasts: Our Day Will Come.

I found a book in a library recently with the uninviting title *Riches Despised*, written by Conrad Pepler O.P.. Pepler is a good name and his father was a printer called Hilary Pepler, who was part of the Catholic, Dominican Third Order, Distributist craft-community active in the Sussex village of Ditchling in the early 1900s. There, craftsmen worked their arts and trades

coming together for Mass and the Divine Office and to "have a good time", with many children and family feasting. The book is about the problem of how religion passes on from one type of age to another. He describes how faith flourished in the ages of the Catholic village, peasant and lord and then how, with the Industrial revolution and the ill-named Enlightenment, it collapsed. He then moves on to modern industrial man and to my delight one of the ways he suggests could enflame the cold and irreligious heart of modern man is through the Feast. He encourages and advises the family table and the family feasts, fasts and meals as being a good starting point for a re-evangelising of the whole family and I'd rather have that than a diet of Papal Encyclicals. S. Dominic's successor as Master of the Dominicans encouraged the celebratory drinking of wine and S. Thomas Aquinas recommends beer or wine or a hot bath as a remedy for depression. Throw away the valium and get out the vino; that's the answer.

What about September feasts? The 8th gives us Our Lady's Birthday, some ponderous books call it The Nativity Of the Blessed Virgin. In many families we have a good big cake for the birthdays, so why shouldn't we do the same for our Lady's and instead of the overworked Happy Birthday to you, we could precede the cutting of the cake with a few verses of a hymn to our Lady or the *Salve Regina*, which is not too hard to sing. The 14th



is the feast of the Holy Cross, which celebrates the return of the Holy Cross to Mount Calvary in 629 by the Emperor Heraclius. I love Hot Cross buns and I can eat them happily on any day. It seems that with their spices they are better suited to Easter-tide than a Good Friday collation. Maybe in the ninth month of the year they could be eaten on the 14th. It is a big feast and in the very, very, old, old days the feast of the Holy Cross would have been celebrated this year instead of the green Sunday-18th Sunday After Pentecost. We could decorate our Cross in our homes with flowers and greenery, especially if it's a fairly plain wooden one or if it's too fancy, a small pot of flowers in front of it will have to do. The Seven Sorrows of Our Lady follows on the 15th and all our children will make the resolution that they will not become the eighth sorrow that will pierce their

own mother's heart. Some of the children might make the resolution more material with a cake, pudding or buns for their overworked mothers.

Lastly, Julia King writes in the *Daily Telegraph* about the Under Age Festival held in London. This is for under 18s and will have popular music and "events", or happenings as we ageing Flower Children of the 60s used to call them. The difference is that there will be no alcohol or drugs or untoward behaviour allowed. Now that's just my idea of hell; loud rock music, R.& B., hip-hop and Indie even, surrounded by raving teenagers and not a drink in sight to help things along. But as Mike Denver's new hit song now croons: "Every day is a beautiful day, it's only the weather that's bad", now that's the sort of invigorating, firm and uplifting message that we all so desperately need at this time of world crisis and bad weather.

Saints Michael, Gabriel and Raphael: Our Angelic Helpers

The angels are the blessed spirits who are present in Heaven adoring and worshiping God.

They are pure spirit without the weaknesses and limitations of our human nature and as such they are capable of loving God totally and completely with their whole beings. We are restricted here on earth by our human nature and that is why the angels want to help us to love God and adore Him as much as is humanly possible. God is aware of our limitations because He chose to become one of us when He sent His Son, Jesus Christ, to the earth to save us from death and sin and to open the gates of Heaven. The angels love us and want to help us because God created us in His image and then He became one of us and so we have a share in Divine Nature just as God shared in human nature. It is only in Heaven that we will have the capability of the angels to love and adore God with our whole beings. There are many angels in Heaven who are waiting for us to ask them for help and protection. We know that there are nine choirs of angels with each being more glorious and powerful, the further up the hierarchy of angels they are. We also know from the Bible that there are seven angels who are the most blessed because they are permitted to stand continually in the Pres-



Martina Caffrey

ence of God. God has chosen to reveal three of these angels to us in the Bible and the history of salvation. According to the new calendar it is their feast day that we celebrate on September 29th as we honour Michael, Gabriel and Raphael, the three archangels who have each played an important role in the salvation of the human race through Jesus Christ.

St. Michael is the Archangel we are most familiar with in our prayers. When the angels were tested at the beginning of time, Lucifer rebelled against God. It is believed that Lucifer rebelled because God revealed that He was to create mankind and then become

one of them. Lucifer's pride would not allow him to bow down to a being lesser than him and he refused to obey. When Lucifer's cry of "I will not obey" rang out in Heaven, it was Michael, an archangel who belonged to one of the lower ranks in the hierarchy of angels, who cried out in response "Who is like unto God". It is from this cry of loyalty that Michael derives his name. Michael was the archangel who led the faithful angels against Lucifer and the rebellious angels and he was victorious by casting the rebellious angels out of Heaven. God has rewarded Michael for his loyalty and courage by elevating him and placing him as the Prince of the angels. St. Michael is the defender of the Eucharist. He has been given the mission by God to defend the Church from the attacks of evil. We are told to pray to St. Michael when we feel under threat from evil and we need protection. In this life, we are constantly under attack and we should ask St. Michael to protect us every day. At the

end of Mass, we should say a prayer to this great defender to ask his help and protection. St. Michael is our defender against evil just as in the Old Testament times he was the protector of God's chosen people as they made their way through the desert and, in the end times, he will be the one who will once again raise the banner of God and fight against the Beast and the Antichrist casting them into the abyss for all eternity. St. Michael has a very important mission from God in the history of our salvation. He is constantly there to guide, protect and point us on the way to God through his courage, his love of God and his humility by giving all praise and glory to God. It is now when our society is losing its Catholic ethos that we need to revive veneration to St. Michael and ask him to come to our aid as we fight against the evils that are threatening our country and our souls.

St. Gabriel is another archangel who has been given a very important role in

"St. Michael is our defender against evil just as in the Old Testament times he was the protector of God's chosen people as they made their way through the desert..."

the salvation of mankind. God has shown His love for St. Gabriel by allowing him to be the announcer of the Incarnation of God as Man. In the Bible, Gabriel appears in the Old Testament as the teacher of the prophet Daniel when he helps Daniel to interpret his dreams and he also announces the prophecy of the Messiah to Daniel and in New Testament as the angel who foretells the birth of John the Baptist when he appeared to Zechariah in the temple. He was then mostly intimately connected with the Incarnation by appearing to Our Lady and asking Her if She would consent to bear God made Man, Jesus Christ. As Our Lady is only a human it was the mission of Gabriel as an angel to announce God's plan to Her as the intermediary between God and man. It is from Gabriel that we derive the prayer of the Hail Mary which we recite in the Rosary as there are no other words that give greater honour to Our Lady than those spoken by this blessed angel. In carrying out the mission given to him by God, he shows us how to honour and love Our Lady with reverence and humility. Gabriel also was the first to reveal the Most Holy Name of Jesus to mankind by telling Mary that She was to name the Child, Jesus. It was through Gabriel's obedience to God that the greatest exterior act of God was fulfilled when He became Man in the womb of the Blessed Virgin. His role was not finished there however as he then appeared to St. Joseph to reveal to him the Incarnation and also to protect the Holy



Family from Herod in their flight into Egypt. He revealed the birth of Jesus to the shepherds so they could adore their God in the form of a baby. Finally it is believed that he was the angel who com-

forted Our Lord in the Garden of Gethsemane before His Passion thus being present at the beginning and end of the earthly life of Our Lord. St. Gabriel's name means "Hero (Strength) of God" and his

feast day in the old rite is celebrated on March 24th, the day before the Feast of the Annunciation. Considering his great role in the redemption of man, we should venerate and honour this great

archangel more in our prayers as he is a model of devotion to Jesus and Mary. We should ask him to teach us how to love and obey God more and to help us to serve God with some of his faithfulness by fulfilling our mission and vocation in life.

St. Raphael is the less well known of the three archangels. His name means "God has healed" and his feast day is celebrated in the old rite on October 24th. Raphael only appears in the Bible in the book of Tobit but despite his brief appearance, he shows us his mission which is to bring the healing and joy of God to our lives and also to guide us along our journey in this life to Heaven. In the Book of Tobit, Tobit was an old man whose son Tobiah was sent on a long and dangerous journey to another land. Tobit prayed to God to protect his son in both soul and body on his long journey. At this very same moment Sarah, a young woman who was tormented by a devil who had killed her seven successive husbands prayed to God for deliverance. It is said that Raphael heard the prayers of these two souls as they rose to Heaven and he personally brought them before God to ask Him to grant them. God then sent Raphael to answer these prayers. Raphael appeared in human form to Tobiah and became his guide on his journey. Even though the journey was dangerous, Tobiah was kept safe by his obedience to his mysterious guide. As the journey brought Tobiah to a pagan land, Raphael kept him pure and safe from the

dangers of falling from his faith. Tobiah then met Sarah, the woman who was tormented by the devil and he fell in love with her. It was God's wish that Tobiah be Sarah's husband, so Raphael guided the couple in the course which they must take to be free from the threat of the devil. He told the couple to spend the night before their wedding in prayer and fasting. He blessed them and delivered Sarah from the power of the evil surrounding her which had killed her other husbands. It was through their obedience to Raphael and their prayer to God that they had a happy and holy marriage. Raphael then guided them home to Tobit and healed the old man of his blindness, revealing himself only then as an angel of God. St. Raphael is known as the healer of God and is also a powerful patron for young people. It is advised that we should ask for Raphael's guidance when we choose our future spouses as he can guide us to have a holy and happy marriage. He is also a powerful patron for travellers and has long been venerated through prayers before taking a journey. St. Raphael is an angel who can guide us in our everyday life. By venerating him and asking for his help as our guide on the journey of life, he will guide us to our Heavenly Home, no matter what the dangers that surrounds us are, as long as we listen to his voice and obey him as young Tobiah did.

God has allowed these three archangels to be present and recorded in Sacred

Scripture as examples for us here on earth. We are shown the love, loyalty, obedience and faith of the angels in St. Michael, St. Gabriel and St. Raphael. These three archangels are here to inspire us and to show us how to follow God and witness to God in our lives by following their example. They love us as God's children and for love of God, they want to help us and protect us from the evil in our world so we can join them in Heaven when our earthly journey, our test, is over. It is then that we will join St. Michael and all the other faithful angels under the banner of God and we will fight for God and worship Him in the brilliance and purity of eternal life in Heaven. It is only right that we should use all the help we can to reach

Heaven and the three archangels: Michael, Gabriel and Raphael are there to help us whenever we ask. We should invoke them in our everyday lives, to protect us from evil and temptation, to enlighten and teach us God's Will and to protect and guide us on our journey. As a holy priest once said, "If we sent our angels to the angels of everyone we were to meet on the road that day, there would not be half the amount of traffic accidents that there are now." We should ask the angels, especially these three archangels, to go to the angels of everyone we meet not only on the road but in every situation. In this way we could have a peaceful and safe day giving glory to God for the great blessings and help He gives us in our lives.

LETTER TO THE EDITOR

English is not crazy

Dear Editor,

To All Foreigners, Ex-colonials, Those Still In The Process Of Evolution And To All In 'Terra Infidelis', A Clear Exposition Of The Game Of Cricket.

You have two sides of eleven men each. The captains go out into the middle and toss. The winner decides whether to go in and put the other side out into the field or to go out and put the other side in. Two batsmen of the side going in come out until they are out when they go back in. When the tenth batsman is out there is one left still in. Although not out he still has to come back in since you obviously cannot have an empty end with no one in it. He is marked 'not out' in the score-board. The other side that was out now comes in until all their batsmen are out after which everybody comes back in. The highest scorer wins. Clear enough for you?

I hope that this example of what the language of Shakespeare and Milton is capable of will put the matter to rest and we will have no more of this 'crazy' nonsense.

Yours Sincerely,
James Allen, England

FAITH OF OUR FATHERS

1

Fa - ith of our Fa - th-ers liv - ing still, in spite of dun-geon fire and sword; Oh how our hearts beat high with

6

joy — when e'er we hear that glor-ious wo - rd! Fa - ith of our Fa - th - ers

10

ho - ly Faith, we will be true to thee till death, we will be true to thee till death

1

Faith of our fathers! living still
In spite of dungeon, fire, and sword;
O how our hearts beat high with joy
Whene'er we hear that glorious word!
Faith of our fathers, holy faith!
We will be true to thee till death.

2.

Faith of our fathers! we will strive
To win all nations unto thee;
And through the truth that comes from God
Mankind shall then be truly free.
Faith of our fathers, holy faith!
We will be true to thee till death.

3.

Faith of Our Fathers, Mary's prayers
Will keep our country true to thee.
And through the truth that comes from God
Ireland shall then indeed be free.
Faith of Our Fathers, Mary's prayers
Will keep our country true to thee.



MANUS A' PHÍCE

Gerry McGeough

Generally speaking, when referring to the 1798 Rebellion most people tend to think of the main flashpoint areas of Wexford, Antrim, Down, Mayo and Longford.

There were, however, many other isolated events in other parts of the country. One such involved a Donegal man by the name of Manus O'Donnell, otherwise known as Manus a' Phíce-Manus of the Pike.

Born near Kilmacrennan in 1758 this descendant of the famous Ó Domhnall clan of Tír Conail was imbued with a strong sense of patriotism from an early age. Growing up near the birthplace of the great sixth century saint, Columcille, and conscious of the role his ancestors played in the fight for Irish Catholic freedom, the young Manus blended his love for his country with a deep religious faith.

As a young man, Manus contemplated joining the Irish Brigade of the French army and, given his height and powerful physique, his family even entertained the notion of him becoming a bodyguard at the King's court in Versailles. Historic events, however, put paid to that particular ambition just as the 1789 French "revolution" put paid to the monarchy in that country and the Irish Brigade that supported it.

Ironically, that same revolution inspired developments in Ireland and the rise of the United Irishmen during the 1790s fuelled the ideals of countless thousands of young men such as Manus. Given his Patriotic leanings, he inevitably became involved with the organisation in the hope that it might rid Ireland of British control.

Donegal, along with the other Ulster counties, was

"In a bizarre twist he was offered his freedom if he would fight a mounted dragoon while armed only with a Pike. Manus agreed..."

well poised for rebellion given that the United Irishmen were particularly well organised and armed there.

In order to pre-empt such a development, the British unleashed General Lake and his forces whose 1797 dragooning of the North has gone down in infamy.

This brutal military clampdown created widespread terror amongst the civilian population with hangings, floggings, pitch-cappings, burnings and rape the order of the day. Aside from regular Redcoats, the British also deployed the much loathed Orange Militias. These were drawn from the protestant colonial population and were noted for their near satanic hatred of all things Catholic and Gaelic. They revelled in targeting and torturing their Catholic neighbours.

Despite the clampdown, Manus remained active with the United Irishmen, becoming one of their chief organisers in Donegal until such time as he was betrayed by an informer.

Held at a military barracks in Letterkenny, he was subjected to torture and kept in brutal conditions with little in the form of sustenance.

When this failed to break him, the British offered him a full pardon and a huge sum of money to reject his cause. Manus spurned the offer outright with the immortal quote: "It will never be said to any son of mine, that he is the son of a turncoat. I have one life and I will live it with honour".

Manus was then moved to Lifford jail where he was forced to survive by eating blades of grass and weeds growing in the prison yard whenever rations were withheld from him.

Eventually, he was brought to "trial" before a military court. However, even though the case against him collapsed once the informer retracted his testimony, the British still refused to release the United Irishmen Captain.

In a bizarre twist he was offered his freedom if he

"...Born near Kilmacrennan in 1758 this descendant of the famous Ó Domhnall clan of Tír Conail was imbued with a strong sense of patriotism from an early age..."

would fight a mounted dragoon while armed only with a Pike. Manus agreed.

The uneven contest took place on a March morning in 1799 in an arena before droves of people from across Donegal, including neighbours from Manus' home district of Kilmacrennan who came to cheer him on and whose presence lifted his morale. Upon seeing this support amongst the crowd that contained Redcoats and loyalists, Manus raised his pike and, despite his emaciated condition, shouted out the ancient Tír Conaill war-cry of 'Ó Domhnaill Abú'.

The "rules" only allowed for Manus to engage in defensive measures and he was not allowed to hurt his military clad opponent. The dragoon, however, was given secret orders to kill the United Irishman. The clash began.

Conscious of the fact that in his weakened physical state he could not endure a long encounter, Manus knew that he had to end the contest as quickly as possible. Lance levelled, the dragoon bore down on him and to those present it seemed that Manus would be killed in the first charge. However, using his pike staff to good advantage the Donegal man vaulted out of the path of the on-coming horse just before impact.

A roar of disbelief filled the air. The dragoon rounded quickly and charged again. Once more Manus sprung aside only this time he used his pike to slice the leather connection between the bit and the reins. The furious dragoon flung down his lance and drew his sword for another

The Life and Times of
Manus a' Phíce
 The Great O'Donnell
 of 1798



By Jim Nisbet

attack. This time however he was unable to manoeuvre his mount properly and Manus was able to unhorse him by hooking the cleft of his pike into the rider's collar thereby flinging him to the ground where he flopped unharmed while Manus placed a victo-

rious foot on his chest to the roar of approval from the Donegal Catholic crowd.

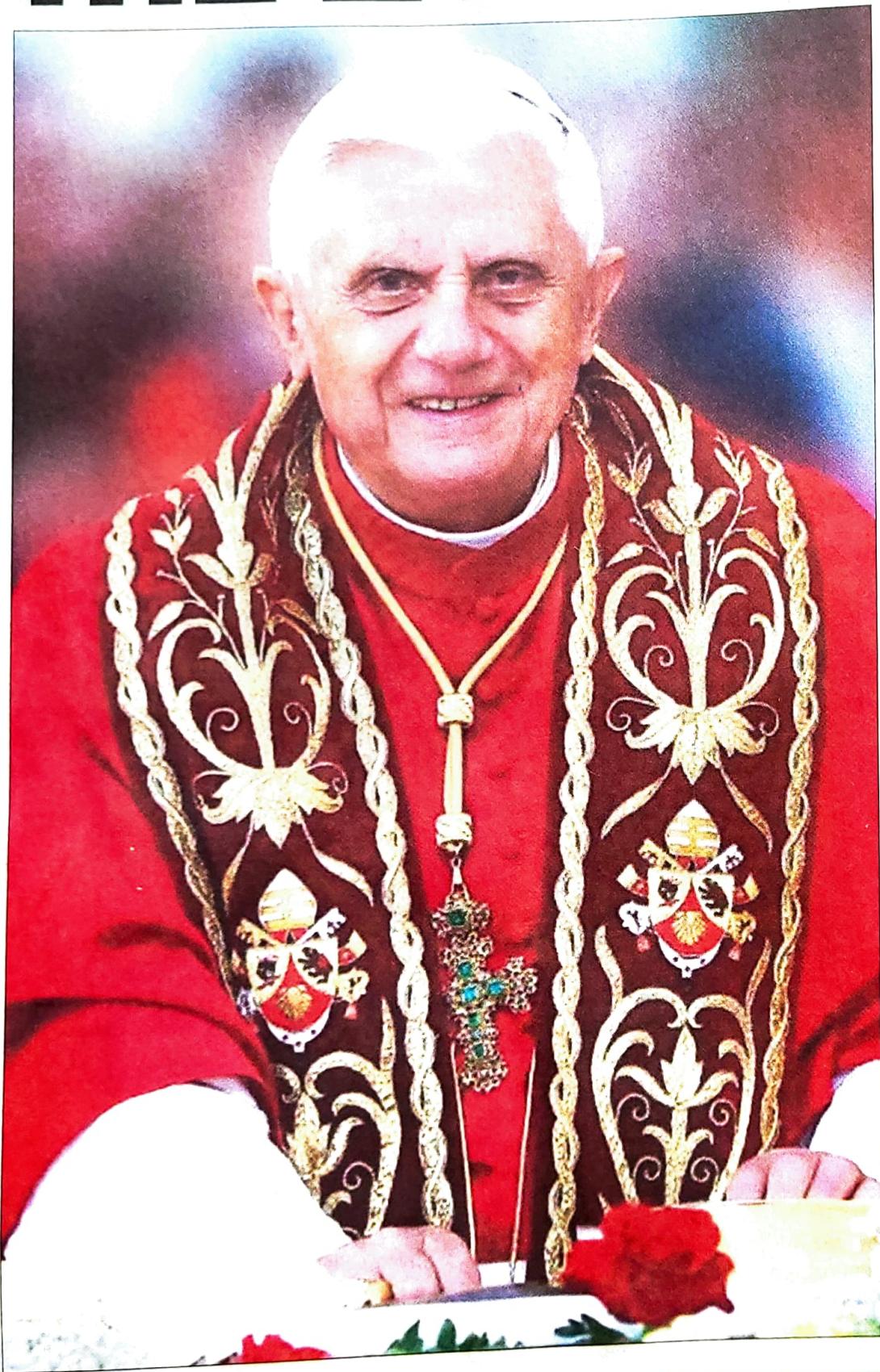
The story does not end there, but I recommend that it be read in an excellent booklet by Jim Nisbet whose wife Tricia is a descendant of Manus O'Donnell.

The book is available from Easons in Letterkenny or directly from Jim at

*5 Mulroy Bay View
 Tamney, Fanad
 Letterkenny, Co Donegal*

for the price of €5.99, including postage. A very good deal.

THE LAST POPE?



**Gearóid
MacManus**

The prophecies of Saint Malachy have almost come to an end, and so far 109 out of the 112 Popes prophesied by Saint Malachy are now more or less known to us.

Saint Malachy had his visions in the Vatican during a visit at the end of 1139 and in the first half of 1140. Saint Malachy then presented a manuscript of his visions to the Holy Father at the time, Pope Innocent II. The Holy Father then placed the manuscript in the Vatican Archives for safe keeping and it remained there for over four centuries, before it became known to the wider Catholic world in 1559.

Since 1559 many sceptics and critics of Saint Malachy have condemned the prophecies as forgeries from the year 1590 and even, funnily enough, 1871. But this fails to add up when the prophecies were released by the Vatican in 1559 and very widely known since then. Another reason given by sceptics is that Saint Malachy wrote the prophecies to impress Pope Innocent II and also state that Saint Malachy's good friend, Saint Bernard of Clairvaux was silent on the subject of the prophecies.

But in fact Saint Malachy had little or no reason to impress the Pontiff as the Gaels, Irish, Scots and Manx,

along with the other Celts were considered highly civilised and as far ahead of anyone in Europe and the Middle East in regards to learning and technology. In fact the whole of Europe came to Éire to learn to read and write as the best schools were in Éire and run by Gaels. So it would most likely have been Pope Innocent II who would have been trying to impress Saint Malachy than the other way around. Also Saint Bernard's silence about the prophecies of Saint Malachy is not as sinister or suspicious as it might seem. Saint Bernard, like most holy people, was not in the habit of criticising other people's work or sayings. Saint Bernard also acted as Saint Malachy's biographer and in the biography of Saint Malachy, he even mentions that Saint Malachy had correctly predicted the day, time and hour of his own death.

So now that we have dealt with all the mystery and criticisms of Saint Malachy, we will now deal with his most interesting prophecy of the Popes, especially the one dealing with the last Pope or the last Pope prophesied by Saint Malachy-Petrus Romanus or Peter the Roman.

The prophecy reads as this:
Petrus Romanus

"In the final persecution of the holy Roman Church there

will reign Peter the Roman, who will feed his flock among many tribulations; after which the seven hilled city will be destroyed and the dreadful Judge will judge the people".

Nowhere in the prophecy does it say that Petrus Romanus or Peter the Roman is to be the last ever Pope, as indeed many have interpreted it to mean. It is just that Peter the Roman will be Pope during the final persecution of the Church. It also states that he will feed and protect the Church or what is left of it among many great struggles and hardships. It also says that the great and holy city of Rome will be destroyed (city of the seven hills) and also that vengeance and terrible fury will fall upon those who have turned against God and His Church. Extreme and especially cruel hardships will fall on those who actively attack and persecute the clergy and Church institutions, as mentioned in "the dreadful Judge will judge the people."

If you actually look, read and study Saint Malachy's prophecies regarding the Popes, most of it seems geared towards hardships and tribulations that the Church has already gone through and has yet to go through. Evidence of this can be seen when Saint Malachy mentions several anti-popes who let the Church down at

"In the final persecution of the holy Roman Church there will reign Peter the Roman, who will feed his flock among many tribulations; after which the seven hilled city will be destroyed and the dreadful Judge will judge the people."

TRUST AND REST

Confido et Conquesco

Fret not, pour soul, while doubt and fear
Disturb thy breast;
The pitying angels, who can see,
How vain thy wild regret must be,
Say, "Trust and rest."

Plan, not nor scheme-but calmly wait;
His choice is best:
While blind and erring is thy sight,
His wisdom sees and judges right;
So trust and rest.

Strive not, nor struggle; thy poor might
can never wrest
The meanest thing to serve thy will;
All power is His alone; be still,
And trust and rest.

Desire not; self-love is strong
Within thy breast
And yet, He loves three better still,
So let Him do His loving will-
And trust and rest.

What dost thou fear? His wisdom reigns
Supreme confessed:
His power is infinite; His love
Thy deepest, fondest dreams above-
So trust and rest.

-Adelaide A. Procter.

certain times in its history with regards to fighting Muslim aggression in Eastern and Southern Europe and also in the struggle against different types of heresies such as the Arian heresy, Albanian heresy and of course the Protestant heresy. As Saint Malachy predicted the Church has overcome most of these already and will (hopefully soon) prevail over the remaining few.

So it is hopefully now clear to all reading this article that Saint Malachy's prediction of Petrus Romanus does not in fact state that Peter the Roman will be the final Pope

of all time, but that Peter will be the head of the Church during the last great persecution and after many hardships, trials and tribulations that all will be well after his reign. So to all true Catholics, don't worry about the last Pope predicted by Saint Malachy, but as the times that are now in it, it is more important now more than ever to remain true to the Faith and to make good use of the one weapon available to us all, the Rosary. For in the end, after all the struggles, trials and tribulations are done, all will be well.

AVE ATQUE VALE

Just over one hundred years ago, in October of 1903, our last canonised pontiff, Pope St. Pius X, wrote in his first encyclical, *E Supremi* (On the Restoration of All Things in Christ), that "We were terrified beyond all else by the disastrous state of human society today.

For who can fail to see that society is at the present time, more than in any past age, suffering from a terrible and deep-rooted malady which, developing every day and eating into its inmost being, is dragging it to destruction? You understand, Venerable Brethren, what this disease



Mike Sadowski

is—apostasy from God, than which in truth nothing is more allied with ruin, according to the word of the Prophet: 'For behold they that go far from Thee shall perish' (Ps. 72:27)." And if

“...The Hibernian has been a modest yet bold affront to this ‘apostasy from God’ in a media that is all but completely dominated by the spirit of Naturalism—that spirit which denies the supernatural order of the universe and the ultimate supernatural end for which we were all created: to be with God in heaven for eternity...”

this assessment of human society given by our saintly pontiff was true one hundred years ago, what is to be said of today?

The Hibernian has been a modest yet bold affront to this "apostasy from God" in a media that is all but completely dominated by the spirit of Naturalism—that spirit which denies the supernatural order of the universe and the ultimate supernatural end for which we were all created: to be with God in heaven for eternity. And in the wreckage of Christendom that is the time in which we live, to swim against the spirit of Naturalism is not so much like swimming upstream as it is like swimming up a waterfall—an improbable task to say the least. Yet that is precisely what Catholics are to endeavor to do wherever God's providence places us, being ever mindful of what a mustered seed's worth of faith can do to mountains.

It has been my privilege to be an occasional contributor to *The Hibernian* over these two plus years since it first went to press. In its pages,

writers were never sheepish in putting forward their Catholic Faith. History, politics, and culture were all viewed through the lens of the Faith; the only way in which a truly clear understanding can be had of these subjects. I often found myself encouraged and edified by *The Hibernian's* writers, and special thanks are due to Gerry and Cathal whose enthusiasm for this work and courage amid invective was always inspiring.

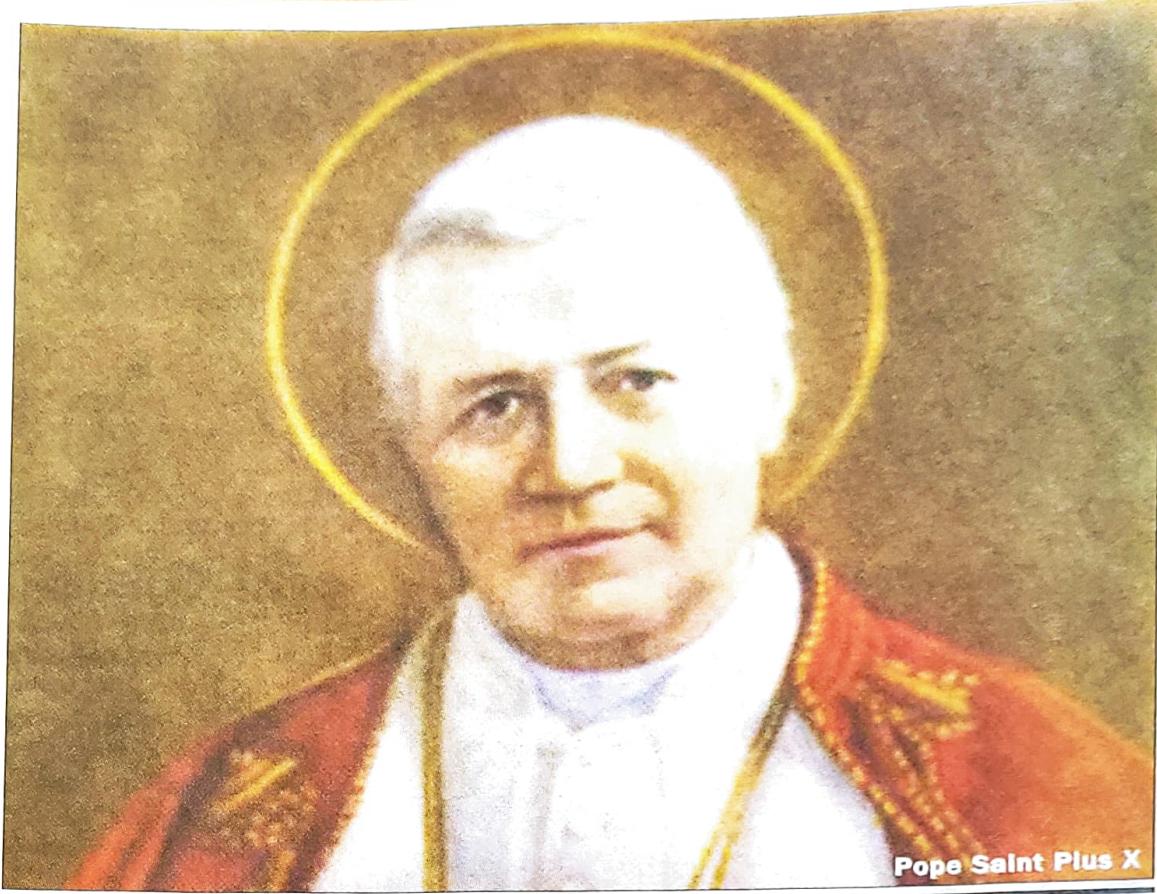
As this is the last issue of *The Hibernian* it may be wondered what success the publication had had. It has certainly not benefitted from any financial success, for if it had it would be possible for its work to continue. But it has certainly not gone unnoticed either. Only God knows all that has come or may yet come from this effort.

Pope St. Pius X from his same first encyclical quoted earlier suggests a better perspective from which to assess this now exhausted undertaking: "It may be that the fruit of our labors may be slow in coming, but charity wearies not with waiting,

knowing that God prepares His rewards not for the results of toil but for the good will shown in it." Mother Teresa put it more succinctly: "God has not called me to be successful. He called me to be faithful."

And even if the critics of *The Hibernian* could somehow be proved right in all of their criticisms, this much can unquestionably be said of it—it was an effort undertaken in great faithfulness, placing front and centre the Social Kingship of Christ, respecting the Rights of God rather than the changing fashions in the thoughts of men.

I will miss my friends from *The Hibernian*—both those I have met and the many I have not yet. And whether or not this life affords us a meeting, please God, may we meet in Heaven!



Pope Saint Pius X

National Rosary Crusade - Second year

What can I do?

- Organise a Rosary Group in your area.
- Assemble on the 13th of each month.
- On the 13th of October all groups will meet on the Hill of Slane

Purpose of the National Rosary Crusade:

- To ask for Our Lady's intercession on behalf of Ireland in these perilous times for our Nation.
- Specifically, we request that the One, True, Holy and Apostolic Catholic Faith be restored across Ireland.
- That God raise up leaders to defend the Faith, the Family and Nationhood of Ireland.
- Finally, we will pray that the adversary and his servants be exposed and that their intrigues against Ireland and the Catholic Faith be crushed.

The Hibernian encourages people to begin praying as individuals for these matters as soon as possible. May God Bless all involved.



TEARS TO FEARS!

Meg O'Riain

When I received the news that *The Hibernian Magazine* was no longer going to be published, to say that I was disappointed would be an understatement.

Soon though, my tears turned to fears...

Who will carry on the work of *The Hibernian*? Who

will stand up and promote the truth in Ireland? The importance of Catholic media is almost completely overlooked today. People seem to have no concerns and sadly the wound of apathy runs deeper.

The coordinated effort of *The Hibernian* must be commended. The copies of the

magazine may not be available for subscribers or in shops but we must carry on the battle for truth.

I would like to take this opportunity to extend my most sincere gratitude and affection to all those involved. It is with some sadness that I acknowledge the tireless effort of Mr. Gerry McGeough and Mr. Cathal Ó Broin. For the last two years and 28 issues they have held steadfast to the mission statement of *The Hibernian Magazine*. No stammer heard, nor hesitation poised... These are the exact words from the mission statement of the magazine:

The Hibernian Magazine is a publication dedicated to the promotion of Irish Catholic culture. Our aim is to provide quality media that will help bring people to a greater understanding and appreciation of the Catholic Faith and our Gaelic heritage.

With every issue published the mission statement rang loud and clear!!!

These two gentlemen have done an absolutely immeasurable and admirable job. The modern world is thankless and these times are not easy. Along with the appropriate combination of faith, conviction and talent this was accomplished. Well done! You can not be criticised for the valiant efforts that have been put forth.

I know that more tears may lie ahead, and the fears of the fallen man will never desist. But with unequivocal certitude, I am hopeful for the times ahead.

Please allow me to share with you a final note: I recently came across two quotes. They are from St. Pius X and the level of accuracy is striking and so appropriate!

The article was published in, *Dedicated Decades*, Three World Conquest For Christ, by Rev. Joseph Husslein, S.J.

"In vain will you build churches, give missions and found schools. All your work will be destroyed, and all

"Who will carry on the work of *The Hibernian*? Who will stand up and promote the truth in Ireland? The importance of Catholic media is almost completely overlooked today. People seem to have no concerns and sadly the wound of apathy runs deeper..."



Pope Saint Pius X

PRAYER TO THE HOLY GHOST

Breathe into me, Holy Ghost, that my thoughts may all be holy.
 Move in me, Holy Ghost, that my work, too may be holy.
 Attract my heart, Holy Ghost, that I may love only what is holy.
 Strengthen me, Holy Ghost, that I may defend all that is holy.
 Protect me, Holy Ghost, that I may always be holy. Amen.

St. Augustine

your efforts rendered fruitless if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press."
 (St. Pius X)

"Good Catholic magazines should be given the widest possible circulation and be placed in the hands of all, especially those who have drunk from the poisonous wells of the secular press." (St. Pius X)

The names below may carry on the much needed work of faithful Catholic media and may be of assistance:

1. Catholic Family News

- www.cfnews.org

2. The Remnant

- www.remnantnewspaper.com

3. The Universal Living Rosary Association of St. Philomena

- www.philomena.org

4. The Latin Mass Magazine

- www.keepthefaith.org/magazine.htm

5. Apropos Magazine

- www.apropos.org.uk

6. New Oxford Review

- www.newoxfordreview.org

7. The Angelus Magazine

- www.angelusonline.org

Yet in spite of their admirable work, Catholic media committed to restor-

ing all things in Christ will be sadly diminished with the loss of *The Hibernian*. And this at a time when it grows daily more imperative that Catholic media grow as an antidote to "the poisonous wells of the secular press."

Let us invoke those patrons of the media, St. Francis de Sales and St. Maximilian Kolbe for the graces to grow to overflowing what remains of this neglected Catholic media garden. Please do also remember Gerry and Cathal in your daily prayers during this time.

*Our Lady of Knock, pray for us.
 Saint Pius X, pray for us.
 Saint Patrick, pray for us.
 Saint Brigid, pray for us.
 Saint Brendan, pray for us.
 Saint Oliver Plunkett, pray for us.
 Saint Michael the Archangel, pray for us.*

Traditional Latin Mass



Time: 11.30
 4th October 2008
 St. Oliver Plunket's Family Church
 Loughcrew, Oldcastle, Co. Meath

ADVERTISEMENT

FOR THE VISITOR AT MASS

BY FR. RICHARD GINDER

Intended primarily for new-comers (Catholic or not) to the Tridentine Mass. Forty-seven striking colour photos accompany the explanations of every major part of the Mass. The photographs are mini-meditations in themselves, clearly evoking the nature of the liturgical actions taking place. The explanations are rich in concise spiritual, doctrinal, liturgical and historical insights. Can be read before the Mass as a preparation or read at Mass as you follow along. Most importantly, you will learn to unite yourself to the Sacrifice of the Altar. This is a form of active participation that is little understood today...consequently, this book will deepen the faith of all Catholics. €3.50 plus €1.50 p+p. Make payable to The Traditionalist and send to The Traditionalist Box 1 Moyne County Longford

Your Letters...

The Latin Mass

Dear Editor,

We are grateful to Pope Benedict XVI for affirming in his *Motu Proprio Summorum Pontificum* that (contrary to a widespread misconception) the Traditional Latin Mass was never abrogated.

It has been heartening to see that many dioceses all over the world are now making provision for the Traditional Latin Mass, in compliance with the Holy Father's clearly stated wishes.

As Cdl Ratzinger he had written: "I was dismayed by the prohibition of the old missal, since nothing of the sort had ever happened in the entire history of the liturgy.

"The previous missal had been created by Pius V in 1570 in connection with the Council of Trent ... [he] had simply ordered a reworking of the *Missale Romanum* then being used, which is the normal thing as history develops over the course of centuries ... but without ever setting one missal against another.

[During the Early Reformation] one frequently could not ascertain the boundary between what was still Catholic and what was no longer Catholic.

In this confusing situation ... the pope decided that now the *Missale Romanum* - the missal of the city of Rome - was to be introduced as reliably Catholic.

"In this case we cannot speak of the prohibition of a previous missal that had formerly been approved as valid.

"But [in 1969] the old building was demolished, and another was built, to be sure largely using materials from the previous one and even using the old building plans. ... setting it up as a new construc-

tion over against what had grown historically, forbidding the results of this historical growth, thereby makes the liturgy appear to be no longer a living development but the product of erudite work and juridical authority; this has caused us enormous harm. For then the impression had to emerge that liturgy is something "made", not something given in advance but something lying within our own power of decision. From this it also follows that ... in the end each and every "community" must provide itself with its own liturgy. **When liturgy is self-made, however, then it can no longer give us what its proper gift should be: the encounter with the mystery that is not our own product but rather our origin and the source of our life.**

"I am convinced that the crisis in the Church that we are experiencing today is to a large extent due to the disintegration of the liturgy..."

"... When the community of faith, the world-wide unity of the Church and her history, and the mystery of the living Christ are no longer visible in the liturgy, where else, then, is the Church to become visible in her spiritual essence? Then the community is celebrating only itself, an activity that is utterly fruitless. And, because the ecclesial community cannot have its origin from itself but emerges as a unity only from the Lord, through faith, such circumstances will inexorably result in a disintegration..."

"This is why we need a new Liturgical Movement, which will call to life the real heritage of the Second Vatican Council." ('Milestones: Memoirs 1927 - 1977' @Ignatius Press)

In view of the Holy Father's very clear words, lay and clerical groups who have accepted the challenge and are now organising and working to restore the Tra-

E-mail your letters to:
Info@hibernianmedia.com

ditional Liturgy and practice, are to be greatly commended. It would be very heartening to see the fruits of their perseverance, for the good of the Church, to be rewarded with success.

Might I invite laypeople who would desire to take part in "the Mystery of the Liturgy", as the Pope so eloquently described it, to write courteous letters to your Bishop, and to join local groups who are working to train altar servers and organise Mass venues. *Bail ó Dhia ar an obair - God Bless the Work!*

*In JMJ & Patrick
Micheál Ó Fearghail
'Loreto', Sallybrook House,
Glanmire, Co. Cork*

Consecration of Ireland

Dear Editor,

Thank you for your great magazine. I look forward to reading it every month. It is great to see you encouraging people to organise Rosary groups. Ireland seems to be becoming a Godless country. Yours seems to be the only voice encouraging people and families to fight for the Faith.

I was wondering if you could encourage people to pray for the Consecration of Ireland to the Immaculate Heart of Mary and to write to local bishops, and the Irish cardinal. Our Blessed Mother would again come to Her childrens' aid and crush the heads of all the vile snakes in Ireland today who are leading our children astray.

Our Lady said she would convert Russia if it was consecrated to Her. So, with the history of devotion to Her in this country, She would be able to work Miracles and get Ireland back to the faith.

*God Bless you and yours
John Cronin,
Blarney, Co Cork*

DEIRDRE MANIFOLD A WRITER OF INTEGRITY

Deirdre Manifold is a senior citizen and well-known Galway-based writer who believes the Irish are the Chosen Race of the New Testament.

She acknowledges that it should have been the French given their history with Joan of Arc, but they celebrate the Revolution while our Patron Saint gets the whole world out marching on St. Patrick's Day. What other country can boast the like, Deirdre argues, St. Patrick has cathedrals dedicated to him all over the world with the largest and greatest procession in New York.

She points to the Legion of Mary, founded in Dublin by Frank Duff on the eve of the feast of the Immaculate Conception, it has now spread to every country in the world. Three of its members are on the way to canonisation, Frank Duff, the founder, Edel Quinn, the Apostle of East Africa and Alphie Lamb, Apostle of South America.

In the political and economic field she believes Michael Collins was one of the greatest Irishmen to have ever lived. You have only to read his "Path to Freedom" to see this, she points out. At the sprightly age of 94, Deirdre has lived through much of Ireland's recent history and she is scathing of many of the political and economic decisions taken by Collin's one-time con-

temporary, Eamon de Valera, noting that his policies resulted in keeping us poor and ignorant for far too long.

"Strong able bodied men, our greatest possession according to Collins, emigrated. The E.S.B. had intended to electrify the whole country and could have bought cable for pence for which they paid £6 later, but De Valera stopped the work. It would have given work to every able bodied man in the country", she says. Due to emigration and poor conditions many joined the IRA in protest.

"De Valera had a solution for that. He set up an internment camp in the Curragh ably described by Tim Pat Coogan in his book "The IRA". I myself spoke to a Dublin woman who said her young son was kept in solitary confinement with a 200 watt bulb over his head while every 15 minutes he was checked to ensure he was awake. Some young men went on hunger strike. I myself was taken to the funeral of one of them in Co. Mayo. The other was named D'Arcy and was buried in Co. Galway. Censorship was so strict I would not have known of the deaths if I had not been taken to the funeral by someone who did know", adds Deirdre.

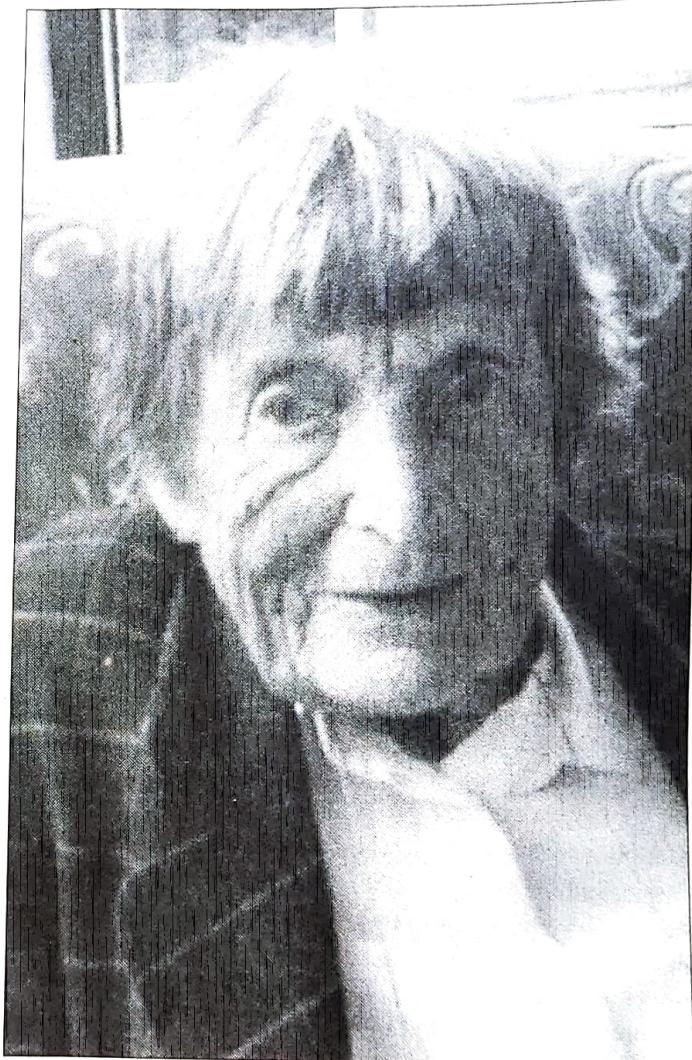
A woman of sharp intelligence and strong faith-based opinions, deirdre Manifold is known as a person of deep integrity whose writings and

insights into the workings of high finance and politics have opened the eyes of countless people across the world.

She has written several books exposing the masonic control over not just the West, but Marxist societies as well. As with many Catholic writers, Deirdre encourages people to pay attention to Our Lady's message at Fátima, and emphasises that Her warnings are as relevant today as in 1917.

A fearless promoter of the truth, she is also blessed with a warm personality and lively sense of humour.

Although she is concerned about the state of modern Ireland, "there is no love of God or country. We live in a materialistic state, everyone for himself", Deirdre is full of hope for the future knowing that principle based on faith can return once more to the land she loves deeply as only a real Patriot can. The Rosary is key.



TAXPAYERS FLEECED AND REPUTATIONS RUINED BY FALSE CHILD ABUSE CLAIMS AGAINST CATHOLIC RELIGIOUS...

Hermann Kelly

Allegations of abuse against Catholic religious have been rampant since 1999.

They have frequently been used as handy ideological weapons with which to beat the Church. The best known example of these allegations are contained in *Kathy's Story: A Childhood Hell Inside the Magdalene Laundries* written by Kathy O'Beirne and ghostwriter Michael Sheridan. The book, published in Britain as *Don't Ever Tell*, is the largest-selling non-fiction book by an Irish author in history, selling over 350,000 copies in one year alone.

Kathy O'Beirne's book alleged that she was abused by her father, experimented upon in a psychiatric hospital, raped by priests and then slammed up in a Magdalene Laundry where she had a baby at 14.

In my book *Kathy's Real Story, a culture of false allegations exposed*, I ask was she the abused or abuser? Brave truth-teller or a money-grabbing fraudster?

In *Kathy's Real Story* you can see the evidence, hear from those who knew her as she grew up. Read how friends were bribed to bear false witness and journalists threatened.

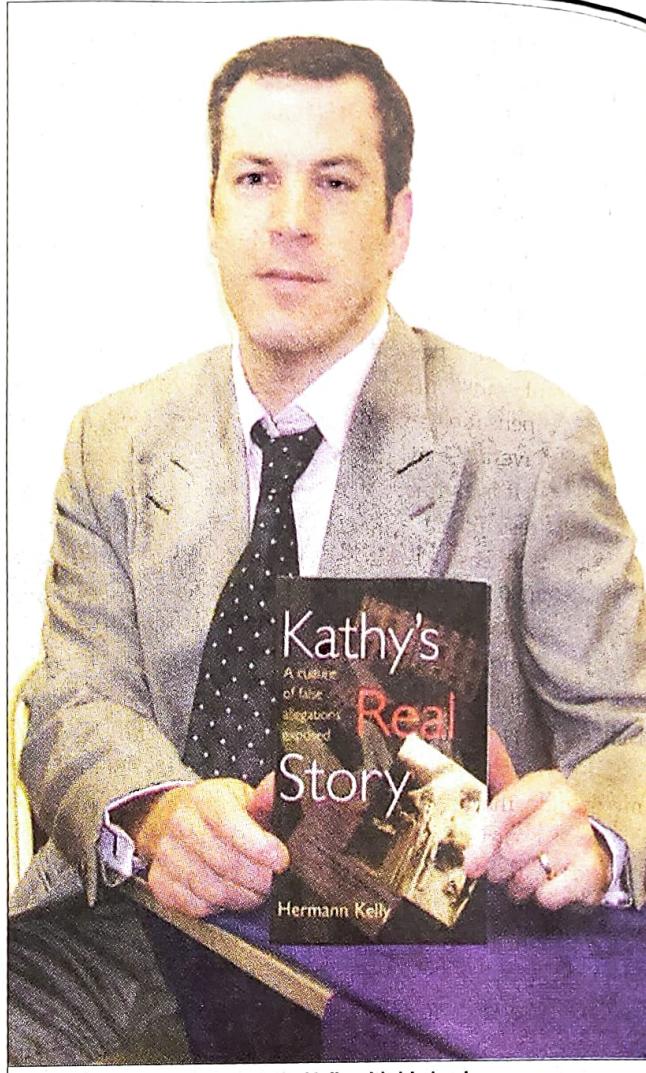
This book examines some of the most notorious accusations against lay and religious people in both Ireland

and Britain, and explores if they stand up to close scrutiny and police investigation; it also looks at what effect a 1bn Government compensation scheme has had.

At the end of July in a Dublin criminal court an ex-Christian Brother was acquitted of all sexual-abuse charges levelled against him by six accusers, all former residents of a Galway industrial school in the late Sixties and early Seventies.

He was acquitted at the direction of Judge Tony Hunt, who told the jury that this case could not go forward because of significant inconsistency between the evidence given by witnesses in the trial and the statements they had made earlier to Gardaí and inconsistencies between what some witnesses had said in their statements and documentary evidence that was produced in court.

One of the complainants said that during his three years at the industrial school, he had been abused by three brothers. It was however proven that one of the Brothers named did not exist, and that another was not at the school at the same time as the accused. To cap it all off, it was also discovered that no one matching the complainant's details had ever attended the school. A retired Garda Superintendent, Jim



Hermann Kelly with his book
"Kathy's Real Story, a culture of false allegations exposed"

Sugrue told the court that he had found that a social worker had coached some of the complainants, even going so far as having helped prepare their written statements.

Even though these charges were thrown out, it is most likely, because the complainants were at an industrial school, that they applied for money from the Residential Institution's Redress Board.

There have already been a number of occasions when charges of sexual assault have been found to be without any basis whatsoever in Irish courts, yet the complainant, has gone on to make the same accusations against the same person at the Redress Board and received money.

Researching for my book - 'Kathy's Real Story' I met a number of men who have

been declared totally innocent in court who found that their accuser struck gold at the Redress Board for the same allegation - they were devastated of course. Whereas cases like that of ex-Mercy nun Nora Wall have hit headlines - behind her there are a small army of lay and religious who must live with false accusations hanging over them in silence.

The Redress Board's own statistics show that the vast majority of people who applied to the Redress Board and could prove they were at the relevant institutions received compensation money, with the average payout being €76,500. It is estimated that the Redress Board will have paid out at least 1.1 billion euro (1,100 million) by the time it has completed its work. At a time when the recession is biting and the Government is trying to reduce unnecessary costs, it is my opinion that much of the Redress Board's payouts are not just a flagrant waste of taxpayers' money but part of a scheme which has led to huge injustice.

This injustice is bound to happen because the normal standard of proof or evidence that is necessary in court proceedings is not required for applications to the Redress Board. In February 2003, the then Minister for Justice, Michael McDowell said he was proud that, "the State Redress Scheme won't need strict proof, adversarial justice or courtroom procedures."

Given that we live in a culture where Army Deafness claims, the Blue Flue and false insurance claims are common,

I think it incredibly naive to expect that a large amount of money be put on offer with little proof of having been wronged required; and we don't expect a number of people to make false claims.

It is clear that once financial compensation was put on offer that the number of claims of abuse increased exponentially.

When the Christian Brothers made an apology to all the former residents of their schools, in March 1998, there were three complaints on their files relating to Letterfrack.

In the next year there was a lot of media coverage of the issue of residential abuse and the Christian Brother apology leading to a further nine complaints relating to Letterfrack reaching the Christian Brothers.

But then things started to go haywire. In May 1999 Bertie Ahern apologised on behalf of the State, recommended that the Statute of Limitations be altered and that a compensation scheme be established. Hey presto - the number of complaints increased by 449.

By the time that Redress Board applications closed in December 2006, the Christian Brothers received a total of 2,672 applications for compensation. Other religious orders found that the same pattern emerged - a huge increase in the number of claims once compensation was put on offer.

A similar compensation scheme in Nova Scotia for those in state orphanages led to similar problems. In a government-sponsored report on the scheme, Judge Fred Kaufman in 2002 wrote that "little or no

“...I think it incredibly naive to expect that a large amount of money be put on offer with little proof of having been wronged required...”

validation was required for claims (which) was a recipe for disaster." It was commendable, he said, that "the Government was concerned about the plight of abuse victims and understood its obligation to rectify past wrongs and prevent future wrongs. However it lost sight of its obligation to its own former and current employees. And fairness became yet another victim. And so did the credibility of the Program itself."

In Ireland, there is no doubt that physical and sexual abuse of children and minors has been carried out in a very brutal manner by a number of people, including professed religious. Some people who were in the care of religious institutions suffered cruelty by some of those entrusted with their care. Those people who were abused should receive compensation, just as those who wickedly carried out abuse should be jailed for their criminal offences. But I hold this should be done via the courts where justice can be seen to be done for all.

When the State launches a 1.1 billion euro compensation scheme surely it is proper that people should provide proof that they were abused before they can receive any money. Otherwise, some unscrupulous people will simply make a false allegation to get more money.

The State which provides the honey pot, to provide sustenance for the bees,

shouldn't be too surprised when some hungry bears turn up to dip their paws at will. Especially as there are so few safeguards against this happening. Yes, the State, taking money from the Irish taxpayer, provides compensation to people who were resident in certain institutions, some of whom were abused, yet this does not justify allowing those who were not abused or suffered no harm a lot of money. Nor should it encourage them to destroy someone's reputation and ensure that they, as innocent persons wrongly accused, are put through the mincer emotionally.

As it stands, the Redress Board has become a State-sponsored ATM machine, where virtually anybody who keys in a claim, gets a pay out. It is the Irish taxpayer who is being abused by this ill-thought out compensation scheme. We need to stop and look at this Frankenstein the State has helped create. Does this Redress scheme do justice to all involved? Most certainly not. There is a lot of collateral damage. Just as one child being abused is one too many, so too is one innocent person being falsely accused of an action they did not do.

Hermann Kelly is a journalist and author of "Kathy's Real Story: A culture of false allegations exposed." Prefect Press. You can get the book in stores or online at www.prefectpress.com or from amazon.co.uk

AN EXORCIST'S VIEW OF ABORTION

Father Tom Eutennauer

Men like Poncho Villa and Emiliano Zapata may be remembered as some of the worst criminals of Mexican history, but the recent vote of the Mexican Supreme Court will make Villa's and Zapata's killing seem like so much child's play.

Reminiscent of the US Supreme Court decision in 1973, eight (out of eleven) Supreme Court Justices of Mexico legalised abortion on August 27th, and consigned themselves to the annals of history as the worst of their country's killers. They gave Mexico the disreputable distinction of being the first country in Latin America to legalise abortion on demand, and in fact, if the likely "domino effect" of abortion legalisation in the Hispanic world follows, they will be guilty of the innocent blood of a whole continent.

Criminals are apparently not bound by logic or popular convention. Despite recent surveys of millions of Mexicans indicating that at least 65% of the people were totally against the legalisation of abortion, the Supreme Court just simply ignored them, which is another way of saying that

democracy is essentially meaningless in Mexico. And, despite the specific wording in the Mexican Constitution that enumerates a right to life "from the moment of fertilisation," something the US Constitution could only

dream of, the eight enlightened gods of law sitting on their lofty thrones simply declared that right null and void which is another way of saying that the rule of law is meaningless in Mexico too.

These eight justices have now, arbitrarily and inhumanely, unleashed a plague

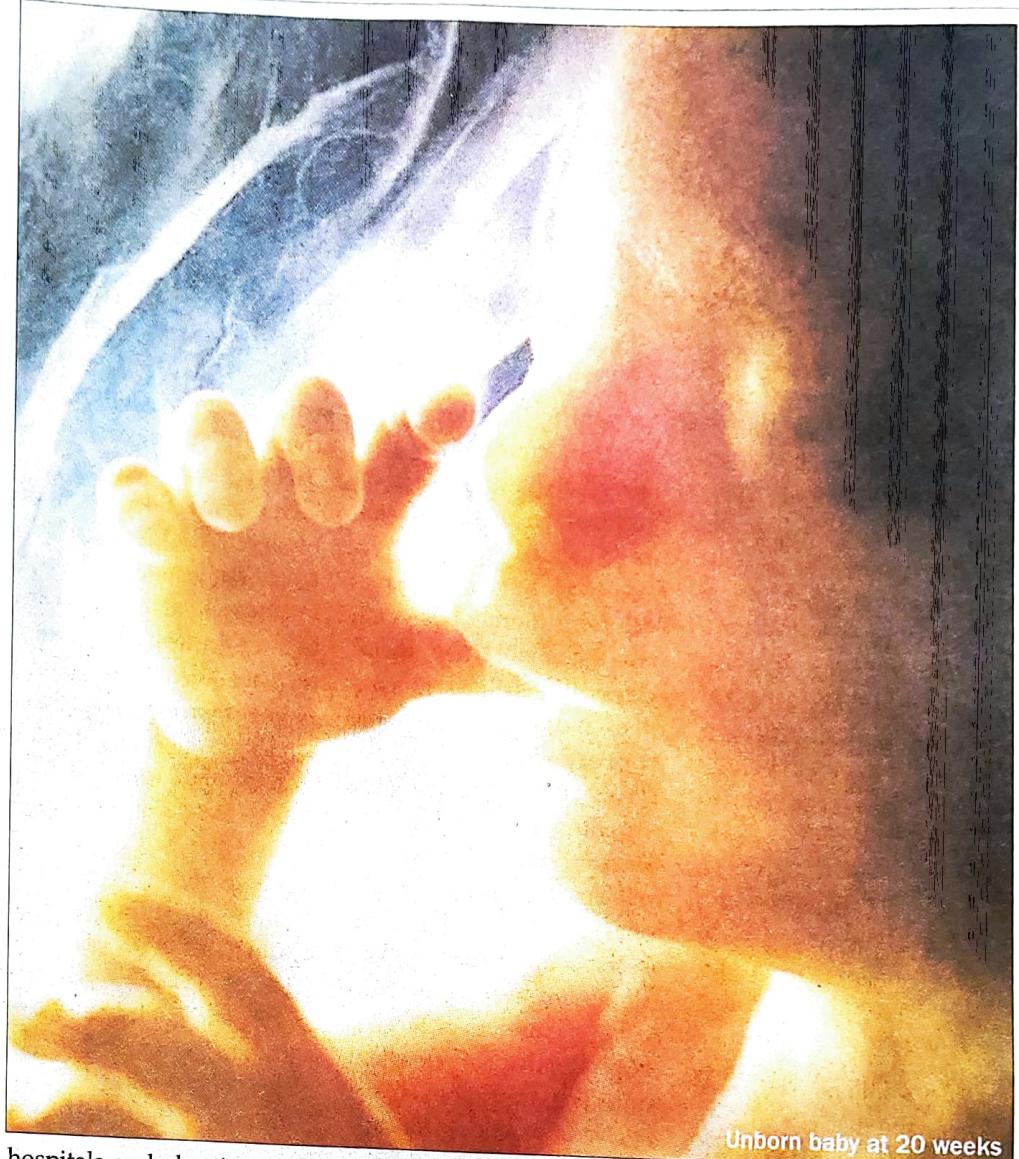
of killing that will destroy the Mexican family, the already plummeting fertility rate and degrade the morals of Mexico's youth. The Mexican Bishops said it correctly in their television ads prior to the killer decision that "when a society opens up a debate on abortion, what



they are doing, in effect, is debating the very future of a nation." Yes indeed, and not only the future of Mexico, but of the whole Hispanic world.

I have continuously tied the business of abortion to the satanic work of child sacrifice which has tried to rear its ugly head in every age since biblical times. Abortion is a demonic industry, and every society that opens its doors to the killing of its infants becomes slowly possessed by these demons whose thirst for innocent blood will never, ever, be sated. Mexico was at one time home of the devilish Aztec religion which practiced bloody human sacrifice until Hernando Cortez and his troops defeated the Emperor Montezuma in the 16th Century thus preparing the way for the total Catholic evangelisation of that land by Our Lady of Guadalupe. Yet, demons do not live in time, they live in the sinfulness of the human heart, and they have been given a new birth in Mexico once again.

I have no doubt that the recent appearance and immense popularity of the so-called "Santa Muerte" (holy death) occult practice in Mexico, whose symbol is the Grim Reaper, has presaged the appearance of the demon of human sacrifice once again. This ancient demon that once ruled Mexican society only needed a few servants on the Supreme Court to ritualise human sacrifice once again, this time in the guise of abortion on demand. And they have already begun to reconstruct the new pagan pyramids of Mexico in the



Unborn baby at 20 weeks

hospitals and abortion mills where blood sacrifice is being offered as we speak.

In light of this catastrophic defeat for life, I can only repeat the Lord's stinging rebuke of the black-robed leaders of His day who were responsible for the death of the innocent One: Woe to the eight servants of Montezuma's abortion revenge, their souls are in danger of a worse death than they inflict on those innocent children. We must pray for their eternal salvation. And I must add: Woe to everyone who remains silent while this

demon satisfies his blood lust on innocent children anywhere in the world.

Fr. Thomas Euteneuer is President of Human Life International and an official exorcist.

"Abortion is a demonic industry, and every society that opens its doors to the killing of its infants becomes slowly possessed by these demons whose thirst for innocent blood will never, ever, be sated..."

THE SPIRITUAL COMBAT AND A TREATISE ON PEACE OF SOUL

BY: DOM LORENZO SCUPOLI (CHAPTER 42)

THE DEFENSE AGAINST THE ARTIFICES OF THE DEVIL WHEN HE SUGGESTS INDISCREET DEVOTIONS

When the devil, that subtle serpent, perceives us courageously advancing towards heaven, and sees all our desires tending to God alone, fortified against ordinary satanic delusions, he transforms himself into an angel of light; he urges us to attain perfection, hurrying us on blindly and without the least regard to our own weakness.

He fills our head with devout thoughts, seconding them with passages of Holy Scripture and examples drawn from the greatest saints, that he might provoke us into some shameful misstep through an indiscreet and precipitous fervor. For example: he persuades us to chastise our bodies with excessive fasting, discipline, and similar mortifications, that, having persuaded us that we have worked wonders, he may have us fall prey to vanity, as is frequently the case in the weaker sex.

Or he hopes that we, dispirited with such penitential works as exceed our strength, may be incapable of performing any exercises of devotion; or perhaps he hopes that we, unable any longer to undergo such severities, and tiring of the practice of virtue, may return with greater fondness than ever to

the vanities of the world. Who can count the multitudes that have perished in this manner? Persumption has so blinded them that, carried away by an indiscreet zeal for suffering, they fall into the snare they themselves have helped to contrive, and they become the scorn of devils.

All of this might have been prevented had they but considered that moderation, as well as a strict regard to personal ability, must be observed in all such mortification, however commendable in themselves or however productive of excellent fruit. For everyone is not capable of practicing the austerities of the saints, and yet every one may imitate them in many things. They may form ardent and efficacious desires of sharing in all the glorious crowns, won by the faithful soldiers of Jesus Christ in their combats; they may imitate the saints in self contempt and disdain for the world, in their silence and retirement, in their humility and charity to all men, in their patient endurance of the greatest injuries, in rendering good for the evil of their worst enemies, and in their care to avoid the smallest faults. All of these things are infinitely more meritorious

in the sight of God, than all the corporal severities we could possibly exercise.

It must be similarly observed that at first it is advisable to use moderation in external penances, for it is better that we have room to increase them if necessary, rather than endanger our capacity for performing any by imprudent zeal. I mention this because I am willing to believe that you do not succumb to the gross error of **making an idol of your health**. This type is ever in dread of the least irregularity, and its entire study and conversation is devoted to the means of avoiding sickness. Extremely fastidious as regards eating, such people, rather than strengthening, often ruin their stomachs by the constant use of choice foods, and yet they would have the world believe that they have no other view than the preservation of themselves for the glory of God.

Thus do they cloak their sensuality, while their actual design is the union of two irreconcilable enemies, the flesh and the spirit. Such an attitude inevitably results in ruin of both health and devotion, both of which suffer in this delusion. Consequently, those who make the greatest and surest advances in devotion are those who live in a plain, unpretentious manner. In all things, however, discretion must be used, and due regard had for the exigencies of different constitutions which are not all similarly fitted for the same exercises. This is to be understood, not only of exterior mortifications, but even of mental disciplines, as has been discussed previously in treating of the method of gradual acquisition of the loftiest virtues.

*This excellent book is available from TAN Books:
(www.tanbooks.com)*

“...those who make the greatest and surest advances in devotion are those who live in a plain, unpretentious manner...”

Stop Westminster forcing the '1967 Abortion Act' on N. Ireland

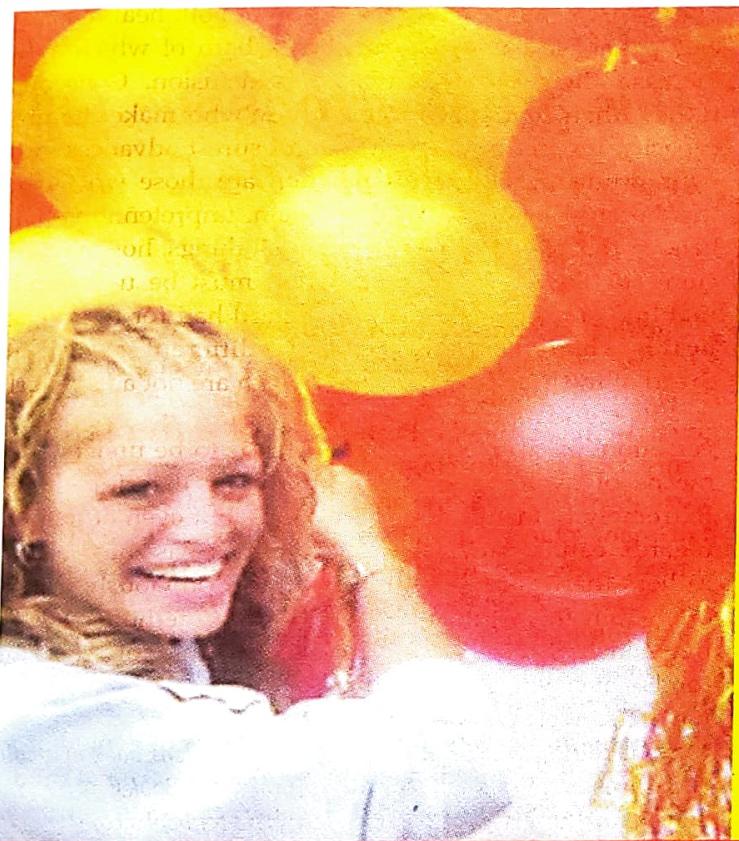


A group of pro-abortion MPs in Westminster have put forward a proposal to extend the 1967 Abortion Act to Northern Ireland, despite strong opposition from our people, politicians, and churches. These MPs arrogantly claim they are representing the people of Northern Ireland.

In response to this, an historic Pro-Life Rally will take place at **Parliament Buildings, Stormont in Belfast, on Saturday 18th October 2008 at 1.00pm**. The **Rally for Life** will give the people of Northern Ireland an opportunity to send a clear message to Westminster that we are united in our opposition to the extension of the 1967 Abortion Act, and that we demand our laws continue to protect our unborn babies and their mothers. The Rally will be addressed by local, national, and international speakers.

We must firmly reject this attempt to force the 1967 Abortion Act on our country. It is essential that all pro-life people attend this event. If you do only one thing for the pro-life cause this year, **let it be this.**

Be a voice for our unborn children



Join the...

Rally for Life



at Parliament Buildings, Stormont, Belfast on Saturday 18th October 2008, at 1.00pm

YOU CAN ALSO ...Distribute **Rally for Life** flyers in your community
...Organise a bus from your area to the **Rally for Life** ...Encourage your
Family / Friends / Church / Prayer Group to attend the **Rally for Life**.

For further information
please contact the Rally Committee on:
028 (NI) / 048 (ROI) - 90278484

EVOLUTION: FACT OR BELIEF?

The reason for the whole space program in the U.S.A. is to seek life in outer space.

The scientific establishment, backed by tax payers money, cannot produce any scientific evidence, not one scientific fact, for life in outer space. All their other theories from The Big Bang Theory to Darwinism to punctuated equilibria under the umbrella of Evolution, are also devoid of scientific back up. All of the planets that we have knowledge of, cannot support life.

In Cheshire, England, we have Todrell Bank Observatory, trying to pick up radio signals from the outer limits of space. They have never picked any signals up to date. So the position is that there is no scientific evidence to support their imaginings. The Church in the Middle Ages issued a Bull against belief in many Adams on different planets. (See Denzinger the Catholic book, TAN)

Looking now at the disaster of marrying Evolution to Catholic Theology and Genesis I:2,3; the father of this great erroneous folly was Fr. Teilhard de Chardin, the French Jesuit. A convinced evolutionist, he wrote an essay on "Original Sin" which was contrary to Church teaching. By mistake it arrived at the Vatican and as a result he was nearly excommu-



Tommy Price

nicated. He was forbidden to preach or teach. But he continued to pass out pamphlets secretly. The books he had written were refused a Church imprimatur and remained unpublished. Cardinal Tournet described Teilhard's work as "Disastrous ... It contradicts Christianity", and official edicts of the Church condemned his "Evolution Theology" on several occasions. Sir Peter Medawan in "The Art of the Soluble" (1967) dismissed Teilhard's work as a bag of tricks for gullible people. After his death in 1955 a group of Evolutionists and Atheists published his works and from then on they invaded the Catholic Church, through the seminaries.

The Evolution Hoaxes

Let's start in 1922, the first hoax (after Piltdownman) foisted upon an unsuspecting

"...Looking now at the disaster of marrying Evolution to Catholic Theology and Genesis I:2,3; the father of this great erroneous folly was Fr. Teilhard de Chardin, the French Jesuit..."

public was Nebraska Man, an unusual tooth had been found in Nebraska, and was given to the eminent Prof. Henry Osborn who claimed it belonged to a half-ape and half-man; many specialists agreed. Nebraska Man was born out of a single tooth. They built him from this single tooth but by 1927 he was exposed. Following further investigation, it was found that the tooth in question was that of a peccary, a sort of wild pig. (How's that for science).

Neanderthal Man also appeared during the 1920s, another alleged ape-man supposedly walking with a stoop and very disagreeable. After much ado, it was discovered that his brain capacity was bigger than that of a modern man. The great Macellin Boule proved this by skilful meas-

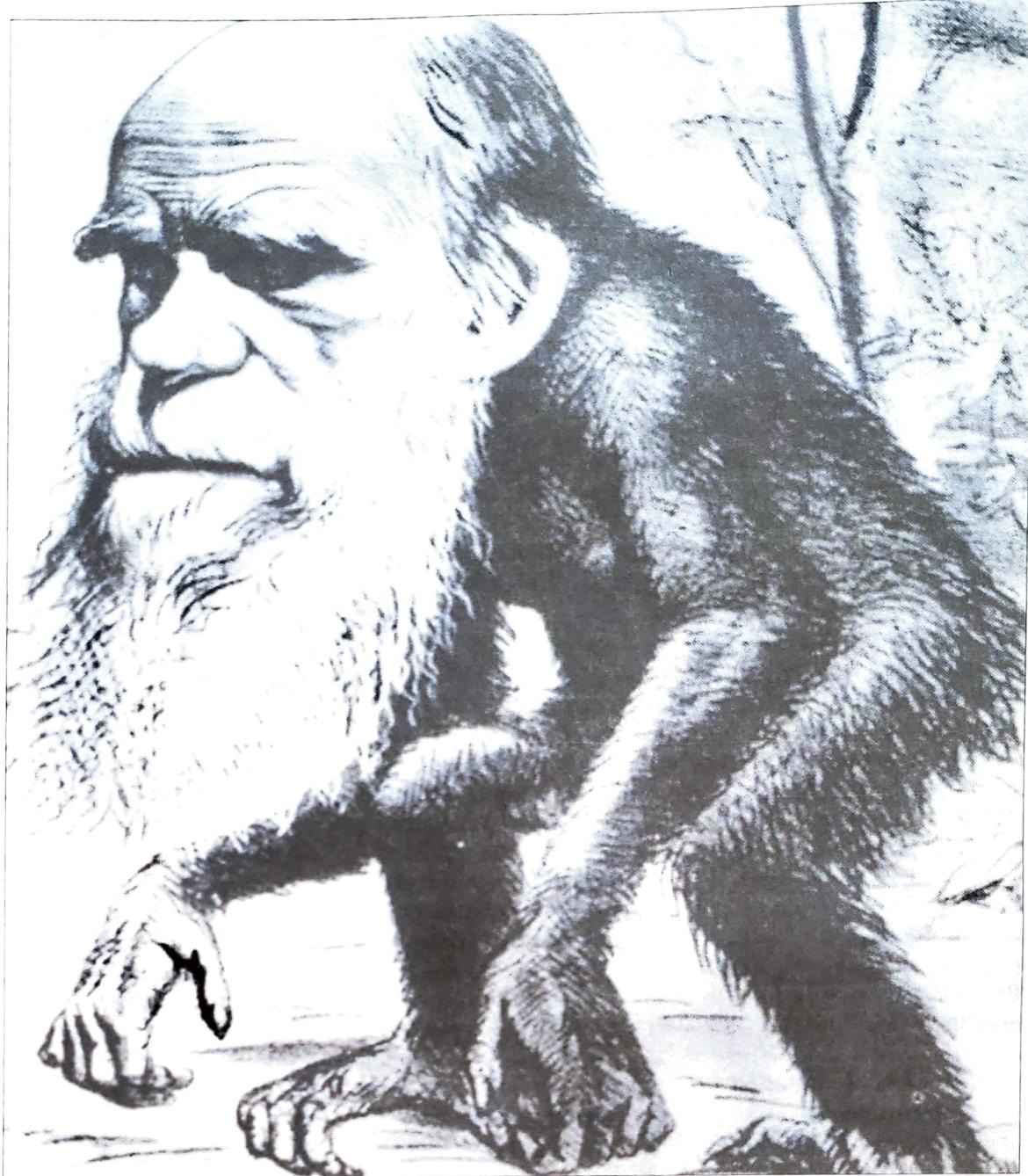
urements. In 1929 Prof. Sergi proved that the so called ape-man walked perfectly upright and was in fact a homo sapien, like ourselves, with a human soul to save.

Piltdown Man of England who fooled the world for 40 years, was held up as proof of the Myth of Adam and Eve. This hoax was started in 1912, when several leading lights of the Theory of Evolution, while working in a dig at Piltdown, came across some strange fossils. They were Charles Dawson, who found a part of the skull, Sir Arthur Smith Woodward of the British Museum and a student priest, Teilhard de Chardin. They also found the upper part of a skull which was human and nearby a broken lower jawbone which was quite ape-like except that the teeth had worn

down like a human's teeth, not as an ape's would wear. But there was a canine tooth missing, if it could be found and was also worn down like the molars, then the ape man case would be strengthened. Eight months later the tooth was found on August 29th 1913, and it was Teilhard who found it. Piltdown Man had arrived, though some scientists however could not accept that the ape's jaw belonged with the human skull, Marcellin Boule was one.

In 1915, two miles from Piltdown, Dawson found two small pieces of skull and a molar tooth similar to the Piltdown fossil. That was it, most of the opposition faded. Now we had Piltdown Man, the earliest Englishman, half a million years old. For forty years he reigned supreme. Then some sceptics arrived on the scene and pushed for a re-test. He survived the first test, but the age dropped to 50,000 years. The sceptics pushed for further tests, now the hoax was exposed. The skull was a human skull, the jawbone was an ape's jaw and the ape had only recently died. The teeth had been filed to make them look human. Marks of filing action were discovered and chemicals had been used to make the teeth look ancient. The fake ape man suddenly fell asunder, the hoax finally exposed. Also laying bare the calibre of the men involved, Dawson, Woodward and de Chardin; fraudsters, all of them.

Next was Peking Man, Dr. Davidson Black, another member of the Piltdown team, who had helped put together the Piltdown Skull



in 1914, had by 1926 gone to China while Piltdown Man was still reigning in England. Black was in charge of the excavations, the field work was taken up by Dr. Pei, a Chinese scientist. Father Teilhard de Chardin who had come under censure from the Church authorities for his extreme evolution philosophies, was on site. In 1927, a molar tooth was found, Black

stated that it was part ape, part human, another new ape man was launched, *Sinanthropus Pekinensis* (Peking Man). The world press welcomed the new ancestor based on a tooth. By 1929 a supposed ape-man skull was found. Teilhard immediately reported to France, "that it was closely resembling the great apes", and had a small brain capac-

ity. It was actually the skull of a baboon or large monkey (for no fossil ape skulls had ever been found in China). Dr. Black made a model of the skull, not a cast, and he wrote at length describing it. A priest called Fr. Patrick O'Connell who was in China, made a special study of the Peking Man affair and said Black's model, "is an artificial model of the skull of the

mythical Sinanthropus, not a cast of the skull described by Fr. Teilhard de Chardin. Black's mould had a brain capacity of 960cc (within human range) far in excess of that described by Teilhard and others." Father O'Connell and Malcolm Bowden maintained that Black's models had no scientific integrity, meaning that the models were fake. Black made these models, according to his imagination, to what he thought an ape-man should look like, but these models in no way resembled the parts of the monkey skulls that they had found. Where was the scientific method applied in this work? Incidentally, all of the fossils concerned in the hoax were destroyed by the men involved, to hide the evidence, the models were all that was left.

Darwinism

The "Origin of the Species" was published late in 1859. By 1881, it was hailed as a great triumph of science. The great Charles Darwin's answer to the Bible. In "Nature", G.J. Romanes wrote "and never in the history of thought, has a change been effected of a comparable order of magnitude."

Darwin proposed that complex plants, animals and man had evolved from primitive forms of life, by a process of gradual change and natural selection. Aided by rich and powerful forces, his ideas became the world view. No opposition to his ideas was tolerated, text books were full of it, generations of students were taught it. But strangely in 1980, the Great Evolution Bulldozer

went into reverse. For in 1980, 160 of the world's top evolution experts met in Chicago and denounced Darwinism as dead. They declared that the fossil record does not stand up. After 120 years of digging, the fossil record showed that the evolutionary links between species was non-existent.

The conference was reported in "Newsweek" (3rd November 1980) stating "the missing link between man and apes...is merely the most glamorous of a whole hierarchy of phantom creatures. In the fossil record, missing links are the rule...the more scientists have searched for the transitional forms that lie between species, the more they have been frustrated."

Even though the experts had shot down Darwinism through the non-existing fossil record, they didn't give up on evolution, but shifted to a new theory involving mutations, the "Hopeful Monster" theory of Prof. Goldschmidt which had been derided as unscientific for forty years. It said that after long periods of no change, huge genetic change occurred, so they called it "punctuated equilibria". Now as regards mutations, the rule is that they are never beneficial to life but are always damaging. All DNA have repair mechanisms to halt the ravages of mutations but sometimes a mutation will slip through the defences, resulting in Down Syndrome, a club foot, colour blindness, haemophilia, etc. etc. What evolution says is that the simple became more complex, evolving ever upwards and there is the the-

"Karl Marx dedicated his book 'Das Kapital' to Charles Darwin. He was able to draw on Darwinism to incorporate these ideas into communist ideology..."

ory of generation. Incidentally Charles Darwin, when on his death bed, completely rejected his own theory.

Karl Marx dedicated his book "Das Kapital" to Charles Darwin. He was able to draw on Darwinism to incorporate these ideas into communist ideology. After the Russian Revolution in 1917, which was financed by International Banking and further aided by the Fabian Socialist society, the communist political and economic philosophies were fused with the above ideas. Russia became the spring board for the spread of these errors throughout the world. As Our Lady of Fatima in 1917 had warned, "If My requests are not heeded, Russia will spread her errors throughout the world..." What are Russia's errors?

1. Atheistic Materialism
2. The compulsory teaching of evolution in her schools
3. Legalised abortion and industrialised farming etc.

All of these errors are being pushed throughout the West today in spite of the fall of the Iron Curtain and the

so-called collapse of Communism. All it really is, is a change of tactics. When you see evolution being taught in the Catholic schools, it is preparing the children to be part of a One World Communist Dictatorship. All through the western nations, governments are implementing and legalising the errors of Russia in preparation for a "One World Government" and masonic dream of a "One World Church", covering all the major religions and the True Church being put on the level of all the false religions. When you see the Catholic Church taking on Theistic Evolution, without any scientific examination of what evolution claims, we may all look out. Evolution is the foundation stone of Communism.

If they claim evolution, by whatever means, let them prove it with scientific evidence arrived at by employing the scientific method. Let them go into the laboratory and do the experiment to produce the result. No matter how many times they repeat the experiment, the result should be the same. Alternatively go outside and

observe nature and meticulously record the changes as they are witnessed, building up a picture of what is happening. This is the scientific method and the means by which the evolutionists should be made prove their theories.

As I have already mentioned evolution claims that every plant, animal and man is evolving upwards whether by the gradualism of Darwinism or by "punctuated equilibria" (huge genetic leaps) essentially a theory of generation. Why then do they use dating processes that measure rates of decay? It should be rates of generation they should be measuring.

1. Radioactive Dating:

Decaying minerals like uranium to lead. The assumption here being that the uranium was in the rocks for millions of years, assuming a closed system. But this is not possible in the rocks because in reality these minerals would be subject to contamination, to leaching, mixing, evaporation and other factors, which make dating by minerals impossible.



2. Potassium Argon:

The decaying of potassium to argon in rocks. This process is also subject to the same problems as Radioactive Dating.

3. Carbon 14:

Produced by cosmic rays and nitrogen in the atmosphere. Dating by this method is used on organic remains

like bones, trees, coal and oil. Carbon 14 has a half life of 5700 years. By the time you get to 3 half lives, you are talking about parts per billion. So 15,000 years is the outside dating range of this process but there is good authority to say that it is unreliable beyond 3,000 years. The Geochron Laboratory in America refuses to use it beyond 3,000 years.

Radioactive Dating and Potassium Argon are both wildly inaccurate. For example potassium argon was used on newly formed rocks from a volcano in Hawaii, known to be only five years old but were dated by this method at 50,000 years. (That is some error factor). How do you measure millions of years by any of these methods.

Another problem that the evolutionists have, is that all science is based on two laws, the First and Second Laws of Thermodynamics.

Thermodynamics. The First Law is "The Conservation of Matter" meaning nothing is being created or being destroyed, that the quantity of the universe is constant. No scientist anywhere in the world has ever observed anything coming into existence out of nothing or anything in existence becoming nothing. According to this law, we are dealing with a known quantity and not, as the evolutionists claim, that we are dealing with an accidental system.

The Second Law states that natural processes always move towards disorder, they move from order to disorder. They move from a concentrated form to a less concentrated form, never reversing, never being collected to a more concentrated form. For example if you burn coal in a fire, you are left with the cinders the coal has left once it has released energy, the gas-

“...Another problem that the evolutionists have, is that all science is based on two laws, the First and Second Laws of Thermodynamics...”



es are released into the atmosphere but they are now dissipated and continue to do so. Everything in the universe is wearing out not generating upwards as evolution claims. These claims go against this Second Law of Thermodynamics.

Sir Arthur Eddington, the astronomer, stated, "if your theory is found to be against the Second Law of Thermodynamics, I can give you no hope." The only time you have a period of generation is with new life, of plants, ani-

mals and man, but after they reach maturity they begin to degenerate and eventually die off. If evolution were true, we would be increasingly living longer as time passes. In fact the opposite is true, we are all degenerated from Adam and Eve. Adam was much taller than we are and lived to 900 years.

The Earth's magnetic field has been carefully measured for over 150 years. Prof. Dr. T.G. Barnes, Prof. Of Physics at the University of Texas in El Paso, has updated this

work in his studies and concluded that it was weakening all the time, with a probable half life of 1400 years. This means that it was twice as strong 1400 years ago. Projected back for 20,000 years, the Earth would be white hot, because of the amount of power jumping from pole to pole. The magnetic field is due to break down by 4,000 A.D.

The Sun is burning out at an estimated 14 million tons per second. Extrapolate this back for a million years, and the output from the sun would

be so great that the Earth would be burnt to a crisp. The rotational speed of the Earth is decreasing. It has an estimated half life of 50,000 years. This means that 50,000 years ago the Earth would be spinning twice as fast as it is spinning now. Four half lives would bring you back to 200,000 years ago. Then the Earth would be spinning 16 times faster than it is spinning now. At that speed, due to its volume and mass, it would reach its escape velocity and would fling it off into space.

“...Everything in the universe is wearing out not generating upwards as evolution claims...”

Now the estimated half lives in the case of the magnetic field and the rotational speed of the Earth may not be entirely accurate, because we don't know whether the rates of decrease are constant. They might fluctuate. This we don't know. So if you extrapolate back for greater periods of time, the results would be much the same.

These are some of the problems that the evolutionists have with their millions and billions of years time spans. By projecting their fantastic time spans forward the Earth has millions or billions of years yet to exist. But this cannot be true because the magnetic field is due to break down by 4,000A.D., resulting in the break up of Earth due to bombardment by meteorites due to the loss of the protective shield. We also know that Our Lady of Fatima told Lucia, the last seer of Fatima, “we are living the last times and that we are living from 8-12 of St John's Apocalypse”. She also told Lucia to read them.

We are told by the evolutionists that the dinosaurs became extinct long before man appeared on the Earth. Yet near Glen Rose in Texas there is a dry river bed called the Paluxy River. It gets a del-

uge once a year but after that it dries up. If you scrape away the gravel from the bed, beneath you will find “Three Toed Giant Lizard footprints” and along side them there are Man size 14 footprints, thus placing both man and dinosaur in the same time frame. In America in the 1980s there were four men with size 14 feet, all of them were 9 feet tall. These footprints can be seen for a couple of hundred miles along the Paluxy River bed. This tangible evidence is completely ignored by the evolutionists.

There are only four possible explanations of the universe, from which we have to make a choice.

1. The Eternal Theory:

This says that the elements of which the universe is made up of have always been here, the eternity of matter. This cannot be true because if matter is eternal, it would all be gone by now, according to the Second Law of Thermodynamics, order to disorder. It is bound to be completely disappeared by now.

2. Natural Generation:

This is the Theory of evolution, the Big Bang Theory, etc. No scientist has ever proved,

using the scientific method, either by experiment or observation, any scientific facts, in the past right up to the present day, of natural generation. This theory contradicts both the First and Second Laws of Thermodynamics.

3. Unnatural Means:

This is the Theory of Creation. It says that there was a period of generation, when all the elements, the atoms etc., and matter of which the universe is made up of, were being created. But that this period ceased and after that it began to degenerate. This fits in with life as we know it on Earth, all life from birth generates upwards to maturity and then starts to decay. This is true because this theory does not contradict the First and Second Laws of Thermodynamics and all scientific facts arrived at by the scientific method. In other words, all proven science that we know of, about the universe, backs the Theory of Creation, as recorded in the Catholic Bible Genesis 1:2,3. We have not got the scientific knowledge that would prove this beyond any shadow of doubt, but the scientific facts that we do have backs Creation.

4. The Imaginary Theory: This is the theory that is given in many philosophy classes with questions to the students like: Are you really here? Can you prove that you really exist? And that the universe exists? This theory is totally absurd and is completely unscientific, and therefore does not deserve further comment.

Human Condition:

We cannot have all scientific knowledge, because we humans have got finite minds. Our brains are suppressed by our own nature. We do not hear the high frequency sounds, our eyes do not pick up the full light spectrum, the infra-reds etc., we are very limited. When Adam and Eve were created they had no bean of Original Sin, they were perfect but due to Original Sin they became corrupted and so did nature. “Now you have to die”. Our first parents, even after Original Sin, had little genetic load on them. This is why they lived to such great ages. This also explains why brother and sister could marry without adverse effect on their children.

Compiled from Wallace Johnson's book “Evolution” and Prof. Granes tape “The Myth of Evolution Exploded”.

“When Adam and Eve were created they had no bean of Original Sin, they were perfect but due to Original Sin they became corrupted and so did nature...”

IS IT TIME TO LISTEN TO HEAVEN?

Joe O'Brien

For over two years, *The Hibernian* staff has worked diligently and with limited success towards combating the loss of Irish faith-based nationalism.

Success and failure have to be honestly evaluated. Fooling ourselves and our readers that we were successful in slowing the heresy of naturalism serves only the opposition. The honest conclusion drawn by our own trial is that you cannot win against naturalism (liberalism, socialism, etc.) on a material level with political rallying, diplomatic maneuvers, or even military force. They have all proven to be a waste of time and energy.

In order to defeat naturalism, we must appeal to supernatural support. There are three elements in succession that must be undertaken in order to gain such support:

1. Personal sanctification
2. Family sanctification
3. National and international extension

Personal Sanctification:

Our most important role in life is to attain eternal salvation. All our readers are well aware that sanctifying grace only comes through the valid sacraments. We must

not be fooled by the "New Church" with its invalid ordinations/consecrations and very doubtful "Masses". If someone is not holy, they are probably doing the devil's work unknown to themselves. The Rosary beads in our pocket, the scapular and miraculous medal around our neck are multiple silent communications with our savior each day.

Family Sanctification:

The family Rosary, along with clear support for everything Catholic and rejection of compromise with the anti-Catholic world is an age old Irish principle. The Sacred Heart image in the kitchen, the holy water font inside the door, the crucifix over the bed, and the Rosary beads on the hook by the fireplace are just a few of the thousands of subconscious reminders of the love God has shown for us.

National and International Extensions:

If we understand the sacrifice Christ made on Calvary for our redemption, then the logical next step is to tell everyone. We cannot leave it to someone else. We ourselves have to be proactive in our own extension of the Gospel.

Our Father, through the Blessed Virgin Mary, gave us a simple but powerful weapon to combat naturalism. This weapon was the miraculous medal. The miraculous medal, which was revealed by the Blessed Mother at Rue de Bac in 1830, is known to every Irish person and was coined by St. Maximilian Kolbe as "The Spiritual Bullet". Will you help distribute the miracu-

lous medal with care to everyone? The medal allows the medal-bearer to receive infinite graces at Mass. Therefore, link your intentions to the infinite graces at Mass, and contribute in saving Ireland from modern heresies. Let us stop talking and see some action. Our actions are minuscule compared to the actions of God. We must ask God to protect and guide Ireland.



POBLACHT NA H EIREANN. THE PROVISIONAL GOVERNMENT OF THE IRISH REPUBLIC TO THE PEOPLE OF IRELAND.

IRISHMEN AND IRISHWOMEN In the name of God and of the dead generations from which she receives her old tradition of nationhood, Ireland, through us, summons her children to her flag and strikes for her freedom.

Having organised and trained her manhood through her secret revolutionary organisation, the Irish Republican Brotherhood, and through her open military organisations, the Irish Volunteers and the Irish Citizen Army, having patiently perfected her discipline, having resolutely waited for the right moment to reveal itself, she now seizes that moment, and, supported by her exiled children in America and by gallant allies in Europe, but relying in the first on her own strength, she strikes in full confidence of victory.

We declare the right of the people of Ireland to the ownership of Ireland, and to the unfeathered control of Irish destinies, to be sovereign and indefeasible. The long usurpation of that right by a foreign people and government has not extinguished the right, nor can it ever be extinguished except by the destruction of the Irish people. In every generation the Irish people have asserted their right to national freedom and sovereignty. Six times during the past three hundred years they have asserted it in arms. Standing on that fundamental right and again asserting it in arms in the face of the world, we hereby proclaim the Irish Republic as a Sovereign Independent State, and we pledge our lives and the lives of our comrades-in-arms to the cause of its freedom, of its welfare, and of its exaltation among the nations.

The Irish Republic is entitled to, and hereby claims, the allegiance of every Irishman and Irishwoman. The Republic guarantees religious and civil liberty, equal rights and equal opportunities to all its citizens, and declares its resolve to pursue the happiness and prosperity of the whole nation and of all its parts, cherishing all the children of the nation equally, and oblivious of the differences carefully fostered by an alien government, which have divided a minority from the majority in the past.

Until our arms have brought the opportune moment for the establishment of a permanent National Government, representative of the whole people of Ireland and elected by the suffrages of all her men and women, the Provisional Government, hereby constituted, will administer the civil and military affairs of the Republic in trust for the people.

We place the cause of the Irish Republic under the protection of the Most High God, Whose blessing we invoke upon our arms, and we pray that no one who serves that cause will dishonour it by cowardice, inhumanity, or rapine. In this supreme hour the Irish nation must, by its valour and discipline and by the readiness of its children to sacrifice themselves for the common good, prove itself worthy of the august destiny to which it is called.

Signed on Behalf of the Provisional Government,

THOMAS J. CLARKE.

SEAN Mac DIARMADA, **THOMAS MacDONAGH,**

P. H. PEARSE,

EAMONN CEANNAT,

JAMES CONNOLLY.

JOSEPH PLUNKETT.

